



**Lunch Today:** Tater tot casserole or fish shapes, roll, salad, fruit  
**Breakfast Tuesday:** Cereal bowl, banana bread, fruit, juice  
**Lunch Tuesday:** Egg or tuna sandwich, chicken noodle soup, veggies & dip, apple sauce

**Here is what's happening in our neck of the woods....**

**This Week:**

**Monday**

Happy Monday!!

**Tuesday**

Early Release- Students dismissed at 12:30 pm

**GEAR UP SCHEDULE**

8:10---All students go to their GEAR UP class for roll and lunch count.

7<sup>th</sup> Grade---Mr. Mortimer, the library, Career Assessments

8<sup>th</sup> Grade---Mr. Weitzel, Jump Start Washington

9<sup>th</sup> Grade---Mrs. Wolff 10 Post-Secondary Careers

10<sup>th</sup> Grade---Mr. Nichols, Career Guidance Washington

11<sup>th</sup> Grade---Mrs. Cronrath, 16 Summers

12<sup>th</sup> Grade---Miss Floetke, College applications & scholarships

8:20---Job Interviews start be sure students at 5 minutes early.

Students will be in and out all morning please finish up any GEAR UP activities that you are working on, this will be our last GEAR UP Day for the year.

11:30---Class meeting

8<sup>th</sup> Meet in Mr. Weitzel's Room

9<sup>th</sup> Commons

10<sup>th</sup> English Room

11<sup>th</sup> Library

12<sup>th</sup> Mrs. Christian's Office

ASB Budgets

12:00-12:30 Lunch

GEAR UP activities left for the year:

SAT Testing---April 24<sup>th</sup> (Juniors only)

Pizza, Pop and Power Tools---May 23<sup>th</sup> (8<sup>th</sup> Grade Girls only)

Safety meeting 3:15 pm, in the district library

HS Track @ Tonasket, students dismissed at 12:20 pm, leave at 1:30 pm, meet starts at 4:00 pm

HSBB/SB @ Manson, games start at 4:30 pm

**Wednesday**

Slime the Principal!! (Make sure to take pictures☺)

NHS Staff Appreciation Lunch- Chicken enchiladas, rice, beans, and a super-sized cookie!!

Leadership/Communications Meeting

**Thursday**

Nurse Sarah is here!!

Literacy Carnival starts at 5:30-7:00 pm. Free- Dinner and books! Come join us!!

JH Track @ Ritzville, students dismissed at 1:20 pm, leave at 1:30 pm, meet starts at 3:30 pm

**Friday**

HSBB/SB vs Oroville, games start at 4:30 pm

**DO YOU WANT TO SEE MS. NELSON GET SLIMED??**

Then donate to the American Cancer Society. Collection boxes are in Ms. Wolff's room and in the office. If \$100 dollars is reached, our principal will get slimed and you will have a front row seat.

All donations will go to the American Cancer Society!!



Donate now! We slime April 18<sup>th</sup> at lunch!!

**MONTHLY REMINDERS**

**GENERAL**

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

**ASB & FBLA**

- **FBLA MEMBERS:** The following FBLA officer positions are open for next year: co-president (must be of sophomore standing and have attended at least one SBLC), vice president, secretary, treasurer, reporter, historian, and parliamentarian. Co-Presidents will be required to have a business class next year. In the case of running start, co-presidents will be required to come to school on Friday to work on chapter projects. Current members in grades 8-11 are eligible to apply for a position; one position per member. All officer positions, except for co-president, are for one-year. If interested, please submit a letter of interest in the position you are seeking by April 19 at 3:10. Speeches will be April 23 and elections on April 24.
- **ASB Meeting:** April 23<sup>rd</sup> in the library 8<sup>th</sup> period.

**NATIONAL HONOR SOCIETY**



Murder Mystery Dinner Saturday, June 2. Come enjoy a 6 course meal- Steak dinner, various appetizers, sides, elegant desserts and refreshments. Singles \$15, Couples \$25. Tickets go on sale on April 9<sup>th</sup>. Must be 16 or older to purchase a ticket. To purchase a ticket contact a NHS member or the office

- MCT DVD's are only \$10.00 and will be available Thursday, April 12<sup>th</sup>!
- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.
- **ALL:** Harvest for Hunger has started!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.

**SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL BEGIN AT 8:15 AM

<p><b><u>April</u></b></p> <p>4/18: 3<sup>rd</sup> and 4<sup>th</sup> ELA CAT</p> <p>4/19: 3<sup>rd</sup> and 4<sup>th</sup> ELACAT</p> <p>4/20: 3<sup>rd</sup> and 4<sup>th</sup> ELA PT</p> <p>4/23: 3<sup>rd</sup> and 4<sup>th</sup> ELA PT</p> <p>4/24: SAT: Juniors</p> <p>4/25: 3<sup>rd</sup> and 4<sup>th</sup> Math CAT</p> <p>4/26: 3<sup>rd</sup> and 4<sup>th</sup> Math PT</p> <p>4/27: 3<sup>rd</sup> and 4<sup>th</sup> Math PT or Makeup</p>	<p><b><u>May</u></b></p> <p>5/1: Make Ups</p> <p>5/2: Make Ups</p> <p>5/3: 8<sup>th</sup> Science</p> <p>5/8: 5<sup>th</sup> and 6<sup>th</sup> ELA CAT</p> <p>5/9: 5<sup>th</sup> and 6<sup>th</sup> ELA PT</p> <p>5/10: 10<sup>th</sup> ELA CAT</p> <p>5/11: 10<sup>th</sup> ELA PT</p>	<p><b><u>May</u></b></p> <p>5/22: 5<sup>th</sup> and 6<sup>th</sup> Math CAT</p> <p>5/23: 5<sup>th</sup> and 6<sup>th</sup> Math PT</p> <p>5/24: 5<sup>th</sup> Science</p> <p>5/30: 10<sup>th</sup>/11<sup>th</sup> Math CAT</p> <p>5/31: 10<sup>th</sup>/11<sup>th</sup> Math PT</p> <p><b><u>June</u></b></p> <p>6/5: 11<sup>th</sup> Science</p>
---	---	--