



**Lunch Today:** Chicken patty sandwich, fries, veggies & dip, fruit  
**Breakfast Monday:** French toast, fruit, juice  
**Lunch Monday:** Cheese ravioli, salad, bread, stick, fruit

**Here is what's happening in our neck of the woods....**

**This Week:** **Friday** HSBB/SB vs Oroville, players dismissed at 1:50 pm, leave at 2:00 pm, games start at 3:30 pm & 5:30 pm

**MONTHLY REMINDERS**

**GENERAL**

- **LOST & FOUND:** It is that time of year again! Have you lost or misplaced any of your worldly belongings? Might want to check the lost-in-found sooner rather than later. Soon the contents of the lost-in-found will be packed up and donated locally.
- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

**ASB & FBLA**

- **FBLA MEMBERS:** The following FBLA officer positions are open for next year: co-president (must be of sophomore standing and have attended at least one SBLC), vice president, secretary, treasurer, reporter, historian, and parliamentarian. Co-Presidents will be required to have a business class next year. In the case of running start, co-presidents will be required to come to school on Friday to work on chapter projects. Current members in grades 8-11 are eligible to apply for a position; one position per member. All officer positions, except for co-president, are for one-year. If interested, please submit a letter of interest in the position you are seeking by April 19 at 3:10pm. Speeches will be April 23 and elections on April 24.
- **ASB Meeting:** April 23<sup>rd</sup> in the library 8<sup>th</sup> period.

**NATIONAL HONOR SOCIETY**

- Murder Mystery Dinner Saturday, June 2. Come enjoy a 6 course meal- Steak dinner, various appetizers, sides, elegant desserts and refreshments. Singles \$15, Couples \$25. Tickets go on sale on April 9<sup>th</sup>. Must be 16 or older to purchase a ticket. To purchase a ticket contact a NHS member or the office
- MCT DVD's are only \$10.00 and will be available Thursday, April 12<sup>th</sup>!
- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.
- **ALL:** Harvest for Hunger has started!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.

**SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL  
BEGIN AT 8:15 AM

**April**

- 4/18: 3<sup>rd</sup> and 4<sup>th</sup> ELA CAT
- 4/19: 3<sup>rd</sup> and 4<sup>th</sup> ELACAT
- 4/20: 3<sup>rd</sup> and 4<sup>th</sup> ELA PT
- 4/23: 3<sup>rd</sup> and 4<sup>th</sup> ELA PT
- 4/24: SAT: Juniors
- 4/25: 3<sup>rd</sup> and 4<sup>th</sup> Math CAT
- 4/26: 3<sup>rd</sup> and 4<sup>th</sup> Math PT
- 4/27: 3<sup>rd</sup> and 4<sup>th</sup> Math PT or Makeup

**May**

- 5/1: Make Ups
- 5/2: Make Ups
- 5/3: 8<sup>th</sup> Science
- 5/8: 5<sup>th</sup> and 6<sup>th</sup> ELA CAT
- 5/9: 5<sup>th</sup> and 6<sup>th</sup> ELA PT
- 5/10: 10<sup>th</sup> ELA CAT
- 5/11: 10<sup>th</sup> ELA PT

**May**

- 5/22: 5<sup>th</sup> and 6<sup>th</sup> Math CAT
- 5/23: 5<sup>th</sup> and 6<sup>th</sup> Math PT
- 5/24: 5<sup>th</sup> Science
- 5/30: 10<sup>th</sup>/11<sup>th</sup> Math CAT
- 5/31: 10<sup>th</sup>/11<sup>th</sup> Math PT

**June**

- 6/5: 11<sup>th</sup> Science

