

TODAY IS THE 110<sup>TH</sup> DAY OF SCHOOL! 70 DAYS OF SCHOOL LEFT



**LUNCH Today:** Deli sandwich, soup, applesauce, veggies & dip  
**Breakfast Friday:** Breakfast bar, cereal bowl, fruit, juice  
**Lunch Friday:** Pizza, salad, fruit

**Here is what's happening in our neck of the woods....**

**Today:**

**Thursday**

Nurse Sarah is here today 😊

Early Release- students dismissed at 12:30 pm

**GEAR UP DAY SCHEDULE**

8:10---All students go to their GEAR UP class for roll and lunch count.

7th Grade---Mr. Mortimer, Ag room, Career Assessments

8<sup>th</sup> Grade---Mr. Weitzel, Jump \$tart Washington

9<sup>th</sup> Grade---Ms Wolff, 10 Post-Secondary Careers

10<sup>th</sup> Grade---Mr. Nichols, Career Guidance Washington

11<sup>th</sup> Grade---Mrs. Cronrath, 16 Summers/Dave Ramsey

12<sup>th</sup> Grade---Miss Floetke, College applications & scholarships

(Reminder: Resumes, Cover Letters and Job Applications are due to Mrs. Garrett by 3:00 pm, March 26<sup>th</sup>)

9:00--- All GEAR UP students report to the Commons for college visits

10:00- 10:15--- FBLA Pictures

11:40- 12:00--- Class Meetings

Freshman- Common

Sophomores- Ms. Wolff Room

Juniors- Library

Seniors- Mrs. Christian's office

12:00 – 12:30--- Lunch

1:00 --- All teachers and para's report to Mr. Nichols room

**Friday**

3-on-3 Basketball Tournament Registrations are due, today.

FBLA State Conference Permission Slips are due, today.

Little Caesars Pizza orders are due, today.

**Monday**

ASB Meeting 8<sup>th</sup> period

HS Track Starts!!

**MONTHLY REMINDERS**

**GENERAL**

- Raspberry Jam Big Bend CC March 3<sup>rd</sup>, 2018. All things raspberry Pi – come celebrate with us at BBCC from 10:00 am, to 6:00 pm.
- **ALL:** Any extra sweat pants and/or long T-shirts are wanted in the office. If you are doing a little spring cleaning and happen to run into any of these items, you no longer use nor want, please bring them to the office. Thank you. 😊
- **ALL:** Homecoming pictures are in! Whether you ordered them or not, Lorry made a picture for all members of groups. Unless you ordered a specific size, all pictures she took are \$1 each. Please see Miss Floetke at lunchtime to get and pay for those memorable shots!

## WILSON CREEK SCHOOL MORNING BULLETIN: THURSDAY, FEBRUARY 22, 2018

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

### **ASB & FBLA**



**ALL:** Prom "Tickets" are available for purchase in the office. **These tickets must be purchased at the school- there will be no "ticket at the door" sales.** Prices will be Singles, \$15; Couples, \$25. Please sign up and pay for your tickets in the office. If you are bringing a "date/friend/significant other" who does not attend Wilson Creek High School, a visitor's pass is REQUIRED for attendance. Please have them in to Mrs. Nelson by March 7. Voting for Queen will take place the week of March 5<sup>th</sup>. Only seniors attending prom will be on the ballot.

- **FBLA:** March Madness 3-on-3 basketball tournament March 3<sup>rd</sup>.
- Are you interested in a career in the health care field? Big Bend is offering a "Scrubs Camp" on Saturday, April 21st. Open to high school students. If interested in attending, please see Mrs. Garrett.

### **NATIONAL HONOR SOCIETY**



Diversity Awareness Month is next month! Watch for more details to come next week!

- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.
- **MISSOULA CHILDREN'S THEATER:** Shows will be held March 23<sup>rd</sup> and 24<sup>th</sup>. More details TBD.

### **SPORTS**

- **5-12 GRADE:** If you're planning to play a sport this spring and have not filled out a sports packet-- please head to the office and pick up as soon as possible. Also, be sure to check on your physical to make sure you are eligible for the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- Please make sure to head to the office to sign up for HS Track, HS Softball, HS Baseball!!