

TODAY IS THE 118TH DAY OF SCHOOL! 62 DAYS OF SCHOOL LEFT



LUNCH Today: Fishwich or sun butter sandwich, soup, veggies, & dip, apple sauce
Breakfast Wednesday: French toast, fruit, juice
Lunch Wednesday: Chef salad, roll, fruit

Here is what's happening in our neck of the woods....

Today:

Tuesday

GEAR UP DAY- Early Release at 12:30 pm

8:10---All students report to the Commons

- 7th Grade---Miss Floetke, Business Room,
- 8th Grade---Mr. Weitzel, Jump Start Washington
- 9th Grade---Ms Wolff, 10 Post-Secondary Careers
- 10th Grade---Mr. Nichols, Career Guidance Washington
- 11th Grade---Mrs. Cronrath, 16 Summers/Dave Ramsey
- 12th Grade---Mr. Mortimer, College applications & scholarships

(Reminder: Resumes, Cover Letters and Job Applications are due to Mrs. Garrett by 3:00 PM, March 26th)

11:10-11:40---FFA Meeting, Ag Room

11:40-12:00---Class Meetings

8th Grade --- Lower Gym

Freshmen---Commons

Sophomores---Mrs. Wolff's room

Juniors---Library

Seniors---Mrs. Christian's office

12:00-12:30 ---Lunch

1:00 --- All teachers and para's report to Mr. Nichols room.

Wednesday

Bookmobile is here today!

Thursday

Nurse Sarah is here 😊

Friday

Class of 2020—Movie Night

Saturday

PROM 2018!!! Don't delay, pay today--- in the office. Ticket will not be sold at the door. 😊 Also, don't forget to have you Guest Dance Passes turned in.

MONTHLY REMINDERS

GENERAL

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12th. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

ASB & FBLA

- **ALL:** Prom "Tickets" are available for purchase in the office. **These tickets must be purchased at the school- there will be no "ticket at the door" sales.** Prices will be Singles, \$15; Couples, \$25. Please sign up and pay for your tickets in the office. If you are bringing a "date/friend/significant other" who does not attend Wilson Creek High School, a visitor's pass is REQUIRED for attendance. Please have them in to Mrs. Nelson by March 7. Voting for Queen will take place the week of March 5th. Only seniors attending prom will be on the ballot

WILSON CREEK SCHOOL MORNING BULLETIN: TUESDAY, MARCH 06, 2018

updated FBLA meeting will be held on March 22, in the library 8th period.

New! **ALL:** ASB Officer elections are fast approaching! Miss Floetke is looking for students for the following positions:

- ASB President – MUST be a junior or senior during the 2018-2019 school year and have previous ASB experience. May need to spend one period with Miss Floetke daily.
- ASB Vice President – can be any student in grades 7-12 during the 2018-2019 school year.
- ASB Secretary - can be any student in grades 7-12 during the 2018-2019 school year.
- ASB Social Chair A - can be any student in grades 7-12 during the 2018-2019 school year. This term is for one year. (When this position comes up again, it will be for a two-year term)
- ASB Social Chair B - can be any student in grades 7-12 during the 2018-2019 school year. This term is for two years.

If interested in any of the above positions, please submit a letter of application...cover letter...specific to the position you are seeking, by Wednesday, March 14. Speeches will be at lunch on March 21, with elections during lunch on March 23. If more than one person is running for an office, we encourage polite and healthy campaigning.

We will also be looking for someone to be ASB Treasurer's Assistant. This is an appointed position and cannot be completed by someone in Running Start or Attending CB Tech. This person must be going into grades 9-11 during the 2018-2019 school year and will be required to take the ASB Treasurer's class at the same time as the current Treasurer. (Probably 8th period) This person will be learning the ASB Treasurer's job with the idea of becoming the ASB Treasurer the following year(s). Please see Miss Floetke if interested.

NATIONAL HONOR SOCIETY

- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **MARCH IS DIVERSITY AWARENESS MONTH.** Diversity is being different, and it can mean not being ashamed for the color of your skin, who you are attracted to, or what you believe in. Watch out for the activities in the commons that Honors Society will be putting on, every Friday. There are prizes for the people who participate!
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.
- **SMOKE HAUS HEALTHY FUNDRAISER IS GOING ON NOW.** Don't delay! These tasty treats have been on sale since February 20, but don't fret—they are on sale until March 10! Anyone who is interested in buying anything from beef jerky to chocolate can reach out to an NHS member, today.

New! **ALL:** Harvest for Hunger starts today!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.

updated **MISSOULA CHILDREN'S THEATER: Will be here March 19 through the 24th with two performances held March 23rd and 24th. REGISTRATION ARE OUT NOW! Please, turn registration slips into the office or Ms. Wolff, no later than March 19, by 1st period.**

Practices will be from 3-5:15 pm, and 5:45-7:30 pm, Monday through Thursday. Friday students will stay after school until the first performance at 7:00 pm. The final performance will be held on Saturday at 1:00 pm. In between the two-practice time Monday through Thursday there will be pre-ordered dinner available for students in the play.

- **March 20-** Acting (Learning the basic tools of the actor's trade) 1st-6th grade in the lower gym at 2:25 pm.
- **March 21-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 7th-8th in the Commons, 8th period.
- **March 22-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 9th -12th in the Commons, 8th period.