



**LUNCH Today:** Sloppy Joe, vegetarian beans, salad, fruit  
**BREAKFAST Tuesday:** Breakfast Pi, fruit, juice  
**LUNCH Tuesday:** Pizza Pi, Veggie Pi, Fruit Pi

**Here is what's happening in our neck of the woods....**

- Today:** **Monday** Jr. High Volleyball at Pateros A&B, game starts at 5:00 pm
- This Week:** **Tuesday** HS Track- Ice Breaker at Kiwanis- Ephrata HS, students dismissed at 1:50pm, leave at 2:00 pm, meet starts at 3:30 pm.
- Wednesday** Bookmobile is here ☺  
 Jr. High Volleyball vs Soap Lake A&B, games starts 5:00 pm
- Thursday** Nurse Sarah is here ☺  
 Winter Sports Banquet in the Commons at 6:30 pm.
- Friday** 🍀 Shamrock Shakes!!!

**COMMUNITY ANNOUNCEMENTS**



Ephrata Youth Baseball Tryouts have been changed from March 9 and 10, to March 16 and 17. Any additional information needed is on their home web page.

Just a reminder that March 16<sup>th</sup> and 17<sup>th</sup> that were originally scheduled as snow make-up days, have been cancelled and will now be a normal school day.

- **ALL:** Check out local and community news at [www.wcsd.me](http://www.wcsd.me). Currently, the 5<sup>th</sup> and 6<sup>th</sup> grade class have been scouring the town and school to keep you up-to-date and informed.
- **ALL:** Recycling Collection Area closed until further notice, with the exception of FLATTENED CARDBOARD. If you have any questions, please call 509-750-5960.

**ASB & FBLA**

- **All:** ASB Elections are soon upon us! The following positions are open for next year's ASB: President (must be of junior or senior standing with prior ASB Council experience), Vice president, Secretary, and 1 Social Chair (the last three can be anyone in grades 8-11 this year, no experience necessary). If you are interested in being a leader in YOUR school, please submit a letter of interest (cover letter) appropriate to the position seeking to Miss Floetke (her classroom's box) by Friday, March 17, 2017.

Speeches will be March 22, 2017, at lunchtime. In front of people who may or may not listen; their loss.

Elections will be March 24, 2017, at lunchtime.

Healthy competition is encouraged. Appropriate campaigning is also encouraged. (Please let Miss Floetke, Mrs. Nelson, or Mrs. Christian see your materials BEFORE posting) Please be respectful of all candidates and any campaign materials posted. Do not run for an office because Nancy Sunshine is; run because you will make a difference.

- All FBLA members going to state: Please pick up, take home, fill out, and return a Code of Conduct and Medical Release packet BEFORE March 29. YOU WILL NOT BE GOING WITHOUT IT SIGNED, SEALED, and DELIVERED to Miss Floetke.
- **ASB MEETING:** March 20, 8<sup>th</sup> period

## **Sports**

- Winter Sports Banquet: Has been set for March 16, at 6:30 pm, in the Commons.
- Jr. High Track Practice: Starts March 20, on the mezzanine right after school.

## **SHOUT OUTS**



**Congratulations!! 2017 Washington FFA District Stars & State Star finalist Tyler Bise!! For more details check out the article at:**

<https://www.washingtonffa.org/news/>

## **REMINDERS**

- **SENIORS**: Did you know there is more than \$16 million in scholarships available to students on? TheWashBoard is a website you can use to be matched with scholarships. Just create a profile, which includes your GPA and fields of study or colleges being considered.
- **9-12 GRADE**: Will you be an incoming 9th, 10th, 11th or 12th grade student this summer? Are you interested in Engineering and Design? Would you like to earn college credit? FWEE will be offering a Hydropower and STEM Career Academy this June in Wenatchee. If interested please contact Mrs. Garrett.
- **9-12 GRADE**: Now is the time to be thinking about whether or not you have completed your **community service** hours for the year. REMEMBER, as a 9<sup>th</sup> grader you need 10 hours, 10<sup>th</sup> graders need 15 hours, 11<sup>th</sup> graders need 20 hours, and 12<sup>th</sup> graders need 25 hours. Please do not wait until your senior year to get them done. Some of you have already done them; you just need the paperwork signed. Please take care of this; it is your **responsibility to do so**.
- **ALL SECONDARY**: Any 7-12 student who is **ineligible** or on **probation** will serve their lunchtime in detention to do their schoolwork until the next list comes out.
- **FROM THE KITCHEN**: Students are NOT allowed to take lunch trays out of the cafeteria, this includes to the outdoor seating area. Also, please DO NOT remove the pallets from the back door of the kitchen, we ship them back to our supplier.