

TODAY IS THE 122<sup>ND</sup> DAY OF SCHOOL! 58 DAYS OF SCHOOL LEFT



**LUNCH Today:** Deli sandwich, soup, veggies & dip, apple  
**Breakfast Monday:** Pancakes, fruit, juice  
**Lunch Monday:** Spaghetti, bread stick, romaine salad, fruit

**Here is what's happening in our neck of the woods....**

**Today:**

**Monday**

Nurse Sarah is here 😊  
Water/boat Safety Assembly  
JHVB @ Easton, students dismissed at 1:35 pm, leave at 1:45 pm, games starts at 5:00 pm.

**Tuesday**

HS Tracy @ Ephrata HS, Students dismissed at 1:50 pm, leave at 1:10 pm, meet starts at 3:30 pm

**Wednesday**

JHVB vs PSIS, game starts at 5:00 pm  
Board Workshop at 5:30 pm

**Thursday**



No School- Snow make-up Day!

**Friday**

No School- Snow Make-up Day!

**MONTHLY REMINDERS**

**GENERAL**

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

**ASB & FBLA**

- **MARCH MADNESS:** It's March Madness time again! All 7-12 grade students are invited to sign up in the office before noon on Wednesday for the draw. Depending on how many sign up, you are guaranteed at least one team. We draw in order of the sign-up sheet. There will be presentations as usual. Winner of March Madness will receive a nice prize.
- FBLA meeting will be held on March 27, in the library 8<sup>th</sup> period.
- **ALL:** ASB Officer elections are fast approaching! Miss Floetke is looking for students for the following positions:
  - ASB President – MUST be a junior or senior during the 2018-2019 school year and have previous ASB experience. May need to spend one period with Miss Floetke daily.
  - ASB Vice President – can be any student in grades 7-12 during the 2018-2019 school year.
  - ASB Secretary - can be any student in grades 7-12 during the 2018-2019 school year.
  - ASB Social Chair A - can be any student in grades 7-12 during the 2018-2019 school year. This term is for one year. (When this position comes up again, it will be for a two-year term)
  - ASB Social Chair B - can be any student in grades 7-12 during the 2018-2019 school year. This term is for two years.

If interested in any of the above positions, please submit a letter of application...cover letter...specific to the position you are seeking, by Wednesday, March 14. Speeches will be at lunch on March 21, with elections during lunch on March 23. If more than one person is running for an office, we encourage polite and healthy campaigning.

We will also be looking for someone to be ASB Treasurer's Assistant. This is an appointed position and cannot be completed by someone in Running Start or Attending CB Tech. This person must be going into grades 9-11 during the 2018-2019 school year and will be required to take the ASB Treasurer's class at the same time as the current Treasurer.

# WILSON CREEK SCHOOL MORNING BULLETIN: MONDAY, MARCH 12, 2018

(Probably 8<sup>th</sup> period) This person will be learning the ASB Treasurer's job with the idea of becoming the ASB Treasurer the following year(s). Please see Miss Floetke if interested.

## **SHOUT OUT**



- Congratulations, to Joey Veliz on be the winner of the 2018 American Legion Essay Contest!!

## **NATIONAL HONOR SOCIETY**

- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **MARCH IS DIVERSITY AWARENESS MONTH.** Diversity is being different, and it can mean not being ashamed for the color of your skin, who you are attracted to, or what you believe in. Watch out for the activities in the commons that Honors Society will be putting on, every Friday. There are prizes for the people who participate!
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.



**ALL:** Harvest for Hunger has started!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.



**MISSOULA CHILDREN'S THEATER:** Will be here **March 19 through the 24 with two performances** held March 23<sup>rd</sup> and 24<sup>th</sup>. **REGISTRATION ARE OUT NOW!** Please, turn registration slips into the office or Ms. Wolff, no later than March 19, by 1<sup>st</sup> period.

Practices will be from 3-5:15 pm, and 5:45-7:30 pm, Monday through Thursday. Friday students will stay after school until the first performance at 7:00 pm. The final performance will be held on Saturday at 1:00 pm. In between the two-practice time Monday through Thursday there will be pre-ordered dinner available for students in the play.

- **March 20-** Acting (Learning the basic tools of the actor's trade) 1<sup>st</sup>-6<sup>th</sup> grade in the lower gym at 2:25 pm.
- **March 21-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 7<sup>th</sup>-8<sup>th</sup> in the Commons, 8<sup>th</sup> period.
- **March 22-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 9<sup>th</sup>-12<sup>th</sup> in the Commons, 8<sup>th</sup> period.

## **SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL  
BEGIN AT 8:15 AM

### **March**

3/13: 7<sup>th</sup> and 8<sup>th</sup> ELA PT  
3/14: 7<sup>th</sup> and 8<sup>th</sup> ELA CAT  
3/21: 7<sup>th</sup> and 8<sup>th</sup> Math CAT  
3/22: 7<sup>th</sup> and 8<sup>th</sup> Math PT

### **April**

4/18: 3<sup>rd</sup> and 4<sup>th</sup> ELA CAT  
4/19: 3<sup>rd</sup> and 4<sup>th</sup> ELACAT  
4/20: 3<sup>rd</sup> and 4<sup>th</sup> ELA PT  
4/24: SAT: Juniors  
4/25: 3<sup>rd</sup> and 4<sup>th</sup> Math CAT  
4/26: 3<sup>rd</sup> and 4<sup>th</sup> Math PT  
4/27: 3<sup>rd</sup> and 4<sup>th</sup> Math PT or Makeup

### **May**

5/1: Make Ups  
5/2: Make Ups  
5/3: 8<sup>th</sup> Science  
5/8: 5<sup>th</sup> and 6<sup>th</sup> ELA CAT  
5/9: 5<sup>th</sup> and 6<sup>th</sup> ELA PT  
5/10: 10<sup>th</sup> ELA CAT  
5/11: 10<sup>th</sup> ELA PT  
5/22: 5<sup>th</sup> and 6<sup>th</sup> Math CAT  
5/23: 5<sup>th</sup> and 6<sup>th</sup> Math PT  
5/24: 5<sup>th</sup> Science  
5/30: 10<sup>th</sup>/11<sup>th</sup> Math CAT  
5/31: 10<sup>th</sup>/11<sup>th</sup> Math PT

### **June**

6/5: 11<sup>th</sup> Science