

TODAY IS THE 124TH DAY OF SCHOOL! 56 DAYS OF SCHOOL LEFT



LUNCH Today: Hamburger, baked beans, cucumbers, fruit
Breakfast Monday: Oatmeal, mini maple bar, fruit
Lunch Monday Tuna or egg sandwich, coup, veggies & dip, fruit

Here is what's happening in our neck of the woods....

Today:

Wednesday

NHS- Staff Appreciation Lunch. Sub sandwiches or chef salad with chips & salsa, potato salad, and cheesecake for \$10.00.
ASB position applications due today. – More details listed under the ASB tab
JHVB vs PSIS, game starts at 5:00 pm
Board Workshop at 5:30 pm

Thursday



No School- Snow make-up Day!

Friday

No School- Snow Make-up Day!

Next Week

Monday

Missoula Children Theater starts today!
Jon Ladines from Force Dynamic will be on campus to perform a safety audit.
JHVB @CCA, students dismissed at 2:30 pm, leave at 2:40pm, game starts at 5:00 pm

Tuesday

1-6th grade MCT on Acting at 2:25 in the Lower Gym.
Safety meeting in the district library at 3:15 pm.
WC Livestock 4-H Meeting at 6:00 pm, in Mrs. Kane's classroom

Wednesday

The Wizard of Oz in Odessa today. Students need to be dismissed 10:45 am, leave at 11:10.
ASB Speeches today at lunch.
7th-8th grade MCT on Improv during 8th period in the Commons
HSBB/SB vs Pateros game start at 4:30 pm

Thursday

Nurse Sarah is here ☺
9th-12th grade MCT on Improv during 8th period
CB Tech Welding- More details TBD
JHVB vs MLCA, game starts at 5:00 pm

Friday

HSSB vs Brewster, game starts at 4:00 pm
Missoula Children's Theater first performance at 7:00 pm.

Saturday

Missoula Children's Theater final performance at 1:00 pm

MONTHLY REMINDERS

GENERAL

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12th. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

ASB & FBLA

- **MARCH MADNESS:** It's March Madness time again! All 7-12 grade students are invited to sign up in the office before noon on Wednesday for the draw. Depending on how many sign up, you are guaranteed at least one team. We draw in order of the sign-up sheet. There will be presentations as usual. Winner of March Madness will receive a nice prize.
- FBLA meeting will be held on March 27, in the library 8th period.

WILSON CREEK SCHOOL MORNING BULLETIN: WENDESDAY, MARCH 14, 2018

- **ALL:** ASB Officer elections are fast approaching! Miss Floetke is looking for students for the following positions:
 - ASB President – MUST be a junior or senior during the 2018-2019 school year and have previous ASB experience. May need to spend one period with Miss Floetke daily.
 - ASB Vice President – can be any student in grades 7-12 during the 2018-2019 school year.
 - ASB Secretary - can be any student in grades 7-12 during the 2018-2019 school year.
 - ASB Social Chair A - can be any student in grades 7-12 during the 2018-2019 school year. This term is for one year. (When this position comes up again, it will be for a two-year term)
 - ASB Social Chair B - can be any student in grades 7-12 during the 2018-2019 school year. This term is for two years.
- If interested in any of the above positions, please submit a letter of application...cover letter...specific to the position you are seeking, by Wednesday, March 14. Speeches will be at lunch on March 21, with elections during lunch on March 23. If more than one person is running for an office, we encourage polite and healthy campaigning.

We will also be looking for someone to be ASB Treasurer’s Assistant. This is an appointed position and cannot be completed by someone in Running Start or Attending CB Tech. This person must be going into grades 9-11 during the 2018-2019 school year and will be required to take the ASB Treasurer’s class at the same time as the current Treasurer. (Probably 8th period) This person will be learning the ASB Treasurer’s job with the idea of becoming the ASB Treasurer the following year(s). Please see Miss Floetke if interested.

SHOUT OUT



- Congratulations to Joey Veliz on be the winner of the 2018 American Legion Essay Contest!!
- Riley McMillan Equine Placement Proficiency award application was 1st place Gold rating forwarded on to National competition. Congratulations!!
- Congratulations to Dalton Ingalls placing 9th in AG Mechanics, and Josee Newman placing 10th in Farm Business Management at District 9, on March 9, 2018.

NATIONAL HONOR SOCIETY

- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **MARCH IS DIVERSITY AWARENESS MONTH.** Diversity is being different, and it can mean not being ashamed for the color of your skin, who you are attracted to, or what you believe in. Watch out for the activities in the commons that Honors Society will be putting on, every Friday. There are prizes for the people who participate!
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff’s room during lunch.
- **ALL:** Harvest for Hunger has started!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.
- **MISSOULA CHILDREN’S THEATER:** Will be here March 19 through the 24 with two performances held March 23rd and 24th. **REGISTRATION ARE OUT NOW!** Please, turn registration slips into the office or Ms. Wolff, no later than March 19, by 1st period.

Practices will be from 3-5:15 pm, and 5:45-7:30 pm, Monday through Thursday. Friday students will stay after school until the first performance at 7:00 pm. The final performance will be held on Saturday at 1:00 pm. In between the two-practice time Monday through Thursday there will be pre-ordered dinner available for students in the play.

- **March 20-** Acting (Learning the basic tools of the actor’s trade) 1st-6th grade in the lower gym at 2:25 pm.
- **March 21-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 7th-8th in the Commons, 8th period.
- **March 22-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 9th -12th in the Commons, 8th period.

SPRING STATE TESTING SCHEDULE

**ALL TESTING WILL
BEGIN AT 8:15 AM

	<u>April</u>	<u>May</u>	<u>May</u>
<u>March</u>	4/18: 3 rd and 4 th ELA CAT	5/1: Make Ups	5/22: 5 th and 6 th Math CAT
3/13: 7 th and 8 th ELA PT	4/19: 3 rd and 4 th ELACAT	5/2: Make Ups	5/23: 5 th and 6 th Math PT
3/14: 7 th and 8 th ELA CAT	4/20: 3 rd and 4 th ELA PT	5/3: 8 th Science	5/24: 5 th Science
3/21: 7 th and 8 th Math CAT	4/23: 3 rd and 4 th ELA PT	5/8: 5 th and 6 th ELA CAT	5/30: 10 th /11 th Math CAT
3/22: 7 th and 8 th Math PT	4/24: SAT: Juniors	5/9: 5 th and 6 th ELA PT	5/31: 10 th /11 th Math PT
	4/25: 3 rd and 4 th Math CAT	5/10: 10 th ELA CAT	<u>June</u>
	4/26: 3 rd and 4 th Math PT	5/11: 10 th ELA PT	6/5: 11 th Science