

TODAY IS THE 126TH DAY OF SCHOOL! 54 DAYS OF SCHOOL LEFT



LUNCH Today: Chicken Taco, refried beans, carrots & broccoli w/ dip, fruit
Breakfast Thursday: Cereal bowl, muffin, fruit, juice
Lunch Thursday: Toasted cheese sandwich, tomato soup, salad, fruit



Here is what's happening in our neck of the woods....

CARING BALLOONS \$2 ALL PROCEEDS WILL BE GOING TO THE AMERICAN CANCER SOCIETY

MARCH 19TH – 28TH

Today:

Wednesday

Nurse Sarah is here ☺
The Wizard of Oz in Odessa today! Students dismissed at 10:45 am, leave at 11:10 am.
ASB Speeches today at lunch.
7th-8th grade MCT on Improv during 8th period in the Commons
HSBB/SB vs Pateros at Soap Lake, players dismissed at 2:35 pm, leave at 2:45 pm, game start at 4:30 pm

Thursday

9th-12th grade MCT on Improv during 8th period
CB Tech Welding- More details TBD
JHVB vs MLCA, game starts at 5:00 pm

Friday

ASB Elections today at lunch
HSSB vs Brewster at Soap Lake, players dismissed at 2:20 pm, leave at 2:30 pm, game starts at 4:00 pm
Missoula Children's Theater first performance at 7:00 pm.

Saturday

Missoula Children's Theater final performance at 1:00 pm
Baseball vs Brewster at Soap Lake 11&1—leave at 9:00 am

MONTHLY REMINDERS

GENERAL

- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12th. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.

ASB & FBLA

- **TA's:** Miss Floetke will need a corrected/updated RESUME from you for your third quarter grade.
- **BUSINESS STUDENTS:** Leadership sheets are due March 30, by noon.
- **FBLA MEETING:** March 27, in the Commons 8th period.
- **ALL:** ASB Officer elections are fast approaching! Miss Floetke is looking for students for the following positions:
 - ASB President – MUST be a junior or senior during the 2018-2019 school year and have previous ASB experience. May need to spend one period with Miss Floetke daily.
 - ASB Vice President – can be any student in grades 7-12 during the 2018-2019 school year.
 - ASB Secretary - can be any student in grades 7-12 during the 2018-2019 school year.
 - ASB Social Chair A - can be any student in grades 7-12 during the 2018-2019 school year. This term is for one year. (When this position comes up again, it will be for a two-year term)
 - ASB Social Chair B - can be any student in grades 7-12 during the 2018-2019 school year. This term is for two years.

Speeches will be at lunch on March 21, with elections during lunch on March 23. If more than one person is running for an office, we encourage polite and healthy campaigning.

WILSON CREEK SCHOOL MORNING BULLETIN: WEDNESDAY, MARCH 21, 2018

We will also be looking for someone to be ASB Treasurer's Assistant. This is an appointed position and cannot be completed by someone in Running Start or Attending CB Tech. This person must be going into grades 9-11 during the 2018-2019 school year and will be required to take the ASB Treasurer's class at the same time as the current Treasurer. (Probably 8th period) This person will be learning the ASB Treasurer's job with the idea of becoming the ASB Treasurer the following year(s). Please see Miss Floetke if interested.

GEAR UP

- **8TH GRADE:** will be attending a 8th Grade Day at Eastern Washington University on Monday, March 26th. They will be absent all day.
- Resumes, cover letters and job application are due on Mrs. Garrett's desk on MONDAY, MARCH 26th by 3:00 PM.

NATIONAL HONOR SOCIETY

- **ALL:** Relay for Life packets are out for staff and student alike. If you have any questions, please contact Yami and or Ms. Wolff.
- **MARCH IS DIVERSITY AWARENESS MONTH.** Diversity is being different, and it can mean not being ashamed for the color of your skin, who you are attracted to, or what you believe in. Watch out for the activities in the commons that Honors Society will be putting on, every Friday. There are prizes for the people who participate!
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.
- **ALL:** Harvest for Hunger has started!! We are teaming up with the Soap Lake Food bank and have placed boxes in every classroom. Grading will be done for every grade and there will be prizes for elementary and secondary classes. An end date is still currently being discussed.
- **MISSOULA CHILDREN'S THEATER: Will be here March 19 through the 24, with two performances held March 23rd and 24th.**

Practices will be from 3-5:15 pm, and 5:45-7:30 pm, Monday through Thursday. Friday students will stay after school until the first performance at 7:00 pm. The final performance will be held on Saturday at 1:00 pm. In between the two-practice time Monday through Thursday there will be pre-ordered dinner available for students in the play.

- **March 21-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 7th-8th in the Commons, 8th period.
- **March 22-** Improv (Participation and teamwork are emphasized as the students learn to act without a script.) 9th -12th in the Commons, 8th period.

SPRING STATE TESTING SCHEDULE

**ALL TESTING WILL
BEGIN AT 8:15 AM

<u>March</u>	<u>April</u>	<u>May</u>	<u>May</u>
3/13: 7 th and 8 th ELA PT	4/18: 3 rd and 4 th ELA CAT	5/1: Make Ups	5/22: 5 th and 6 th Math CAT
3/14: 7 th and 8 th ELA CAT	4/19: 3 rd and 4 th ELACAT	5/2: Make Ups	5/23: 5 th and 6 th Math PT
3/21: 7 th and 8 th Math CAT	4/20: 3 rd and 4 th ELA PT	5/3: 8 th Science	5/24: 5 th Science
3/22: 7 th and 8 th Math PT	4/23: 3 rd and 4 th ELA PT	5/8: 5 th and 6 th ELA CAT	5/30: 10 th /11 th Math CAT
	4/24: SAT: Juniors	5/9: 5 th and 6 th ELA PT	5/31: 10 th /11 th Math PT
	4/25: 3 rd and 4 th Math CAT	5/10: 10 th ELA CAT	<u>June</u>
	4/26: 3 rd and 4 th Math PT	5/11: 10 th ELA PT	6/5: 11 th Science