

TODAY IS THE 150<sup>TH</sup> DAY OF SCHOOL! 30 DAYS OF SCHOOL LEFT



**Lunch Today:** Deli sandwich, soup, cucumbers, fruit

**Breakfast Thursday:** Oatmeal, maple bar

**Lunch Thursday:** Burrito, refried beans, salad, fruit

**Here is what's happening in our neck of the woods....**

**This Week:**

**Wednesday**

Bookmobile ☺  
FBLA meeting 8<sup>th</sup> period

**Thursday**

Nurse Sarah is here ☺  
5<sup>th</sup>/6<sup>th</sup> HIV/AIDS Prevention Class with Nurse Sarah  
HSBB/SB vs Orville, players dismissed at 1:50 pm, leave time at 2:00 pm game starts at 3:30 pm  
Jr. High Track @ Springdale, students dismissed at 12:10 pm, leave at 12:20 pm, meet starts at 3:30 pm **\*\* Players will need to be dismissed early to lunch\*\***

**Friday**

9<sup>th</sup>-12<sup>th</sup> Grade HIV/AIDS Prevention Class with Ms. Nelson at 8:15 am, in the Commons  
HS Track @ High Mt. Classic, students dismissed at 11:50, leave at 12:00 pm, meet starts at 3:30 pm **\*\* Players will need to be dismissed early to lunch\*\***

**MONTHLY REMINDERS**

**GENERAL**

- **MOSES LAKE CHAMBER:** Need community service- check out the Moses Lake Chamber City Wide Pick up Saturday May 5<sup>th</sup>. See the office for more details. – This would be a great way to early those community service hours need.
- **JUNIOR CLASS:** Washington Comprehensive Assessment of Science (WCAS) testing will be June 5<sup>th</sup> at 8:15 am. A notice has been sent home to families as well as a copy of the letter will be in the office upon request.
- May Class Meetings will be on the 15<sup>th</sup>
- **SPRING PLAY:** Beverly Hillbillies May 17<sup>th</sup>, at 6:00 pm. Their will be two full dress rehearsals on May 9<sup>th</sup> & May 16<sup>th</sup> from 3:15 pm, to 6:00pm. Permission slips are due in by May 2<sup>th</sup>.
- **PROPS & SUPPLIES NEEDED:** Posted around the school, Facebook, district website, the Farm Supply and multiple post offices in the area you will find a list of props and supplies currently needed for the Beverly Hillbillies play on May 17<sup>th</sup>. Please, take a look and see if you may have any of the items in need. We appreciate all the donation we have received so far and look forward to see everyone on the 17<sup>th</sup>. Thank you.
- **CHILD FIND:** May 16<sup>th</sup>, from Noon to 3:00 pm.
- **CLASS PICTURES:** May 11<sup>th</sup>!
- **FBLA, FFA, GEAR UP AND ATHLETICS AWARDS BANQUET:** May 30<sup>th</sup>, in the Commons at 6:00 pm.
- **GRADUATION:** June 9<sup>th</sup> at 11:00 am in the upper gym.
- **8<sup>TH</sup> GRADE PROMOTION:** June 7<sup>th</sup> at 6:00 pm, in the upper gym
- **KINDER GRADUATION:** June 7<sup>th</sup> at 10:00 am, in the upper gym
- **KINDER AND PRESCHOOL REGISTRATION:** Is now open until May 15<sup>th</sup>. Please see office for details.
- **LOST & FOUND:** It is that time of year again! Have you lost or misplaced any of your worldly belongings? Might want to check the lost-in-found sooner rather than later. Soon the contents of the lost-in-found will be packed up and donated locally.
- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.
- **NOTICE: DUE TO CIRCUMSTANCES BEYOND OUR CONTROL: PLASTICS CANNOT BE ACCEPTED FOR RECYCLING AT THE COLLECTION SITE LOCATED AT THE SCHOOL SHOP UNTIL FURTHER NOTICE.**

**FFA**



**FFA Meeting:** May 8, 5<sup>th</sup> period.  
State FFA May 10<sup>th</sup>-11<sup>th</sup>

**ASB & FBLA**

- **ASB Meeting:** May 21<sup>st</sup>, 8<sup>th</sup> period

## **NATIONAL HONOR SOCIETY**

**new**

May 18<sup>th</sup>, the class of 2020 will be hosting a school lock-in. Stay tuned for more details.

- Murder Mystery Dinner Saturday, June 2. Come enjoy a 6-course meal- Steak dinner, various appetizers, sides, elegant desserts and refreshments. Singles \$15, Couples \$25. Tickets go on sale on April 9<sup>th</sup>. Must be 16 or older to purchase a ticket. To purchase a ticket, contact a NHS member or the office
- MCT DVD's are only \$10.00 and will be available Thursday, April 12<sup>th</sup>!
- **NHS MEETING:** Will be the first Wednesday, of every month in Ms. Wolff's room during lunch.

## **SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL

BEGIN AT 8:15 AM

### MAY

5/1: Make Ups  
5/2: Make Ups  
5/3: 8<sup>th</sup> Science  
5/8: 5<sup>th</sup> and 6<sup>th</sup> ELA CAT  
5/9: 5<sup>th</sup> and 6<sup>th</sup> ELA PT  
5/17: 10<sup>th</sup> ELA CAT  
5/18: 10<sup>th</sup> ELA PT  
5/22: 5<sup>th</sup> and 6<sup>th</sup> Math CAT  
5/23: 5<sup>th</sup> and 6<sup>th</sup> Math PT  
5/24: 5<sup>th</sup> Science  
5/30: 10<sup>th</sup>/11<sup>th</sup> Math CAT  
5/31: 10<sup>th</sup>/11<sup>th</sup> Math PT

