



**LUNCH Today:** Tater tot casserole or sea shapes, roll, cucumbers, fruit  
**BREAKFAST Tuesday:** Oatmeal or granola, muffins, fruit  
**LUNCH Tuesday:** Chicken nuggets, fries, salad, fruit

**Here is what's happening in our neck of the woods....**

- Today:** **Monday:** Junior High Volleyball Awards 5pm, in the Commons
- This Week:** **Tuesday:** Early Release – school dismissed at 12:30 pm- Class will run periods 1-5  
 FBLA meeting, class meetings at 11:30am  
 Jostens for Juniors 2<sup>nd</sup> period
- Wednesday:** Bookmobile  
 Etiquette Lunch
- Thursday:** Nurse Sarah here today ☺  
 HS Track District in Peshastin 3:30pm, leave at 12:30pm
- Saturday:** Community Spring Fling Dance

**COMMUNITY ANNOUCEMENTS**

**Graduation**  
Saturday, June 3<sup>th</sup>, at 11:00 am

**8th Grade Promotion**  
Wednesday, June 7<sup>th</sup> at 6:00 pm

**Kindergarten Graduation**  
Friday, June 9<sup>th</sup>, at 10:00 am  
Parents, relatives, and special friends of Wilson Creek School graduates are invited to come watch their favorite student move into their next life stage. All celebrations will be held in the Upper Gym.

**PRE SCHOOL VISIT**

**JUNE 2<sup>ND</sup>, 2017**

Any little ones who will be starting preschool in the fall of 2017 are especially encouraged to visit at 10:00 am, on June 2nd. This visit will give your little ones a chance to go to school and see what all the fuss is about. Please contact the office for enrollment information.

\*\* Last day of Preschool for the 2016-2017 school year will be June 9th, and 3year olds are invited. Lets have a party. \*\*

**PARENTS ADVISORY COUNCIL (PAC) Meeting Scheduled**

A meeting of the Parents Advisory Council (PAC) will be held on Monday, May 22<sup>nd</sup>, at 5:00 pm, in the Title 1/LAP Resource Room (by the upstairs drinking fountain). This meeting is open to all parents, especially the parents of students who receive Title 1 (K through 9 Mathematics) and Learning Assistance Program (K through 4 English Language Arts) services. Any parent who is interested in learning more about these programs is welcomed to attend.

**Senior Presentations**

We would like to invite all of the community members to attend the Senior Presentations on **Wednesday, May 24<sup>th</sup> and Thursday, May 25<sup>th</sup>**. They've been working on their projects all semester. It's a great opportunity to see our student learning in action!

**SPORTS**

**UPDATE** The Soap Lake Football coach will be here Wednesday May 17<sup>th</sup> at 12:20 to talk with any 8<sup>th</sup>-11<sup>th</sup> graders about spring football practice. The meeting place is to be determined.

**GEAR UP**

- Any 7<sup>th</sup> through 12<sup>th</sup> grade student that would like to attend the Etiquette Lunch that will be held on May 17<sup>th</sup> at CB Tech, please get a permission slip form Mrs. Garrett. Permission slips are due FRIDAY, MAY 5<sup>th</sup>, students MUST be dressed in business attire or they will not be allowed at attend.
- **STAFF:** Just a heads up on a few GEAR UP activities and dates. Etiquette Lunch, May 17, Pizza, Pop and Power Tools May 24, Not So Mystery Trip, June 9. I will let you know times and students participating as the events get closer.

## **FROM THE NURSE**

- **ALL:** Here are the HIV/AIDS/Sexual Health Education Class dates:
  - **May 22<sup>nd</sup>** — Sally teaches 9-12, 1<sup>st</sup> Period
  - **May 25<sup>th</sup>** — Nurse Sarah teaches 7&8 grade, time is still TBD
  - **June 1<sup>st</sup>** — Nurse Sarah teaches 5&6 grade, time is still TBD

## **ASB & FBLA**

- **ASB MEETING:** May 22, 8<sup>th</sup> period
- **FBLA MEETING:** May 16, 8<sup>th</sup> period
- **CLASS MEETING:** May 16th

## **REMINDERS**

- **ALL:** With the warmer weather here now, please remember that we have a Dress Code that must be followed.
- **ALL:** Check out local and community news at [www.wcsd.me](http://www.wcsd.me). Currently, the 5<sup>th</sup> and 6<sup>th</sup> grade class have been scouring the town and school to keep you up-to-date and informed.
- **ALL:** Nominate a Teacher of The Week!! Check out the fliers around the school for information on how to nominate! Don't worry, it's easy!! All you have to do is write a short essay about why this teacher has made a difference in your school and community. Each week, a winning teacher will be featured on-air and will receive a \$500 classroom grant courtesy of WSECU. All entries need to be submitted by May 31, 2017.
- **SENIORS:** Did you know there is more than \$16 million in scholarships available to students on? TheWashBoard is a website you can use to be matched with scholarships. Just create a profile, which includes your GPA and fields of study or colleges being considered.
- **9-12 GRADE:** Will you be an incoming 9th, 10th, 11th or 12th grade student this summer? Are you interested in Engineering and Design? Would you like to earn college credit? FWEE will be offering a Hydropower and STEM Career Academy this June in Wenatchee. If interested please contact Mrs. Garrett.
- **9-12 GRADE:** Now is the time to be thinking about whether or not you have completed your **community service** hours for the year. REMEMBER, as a 9<sup>th</sup> grader you need 10 hours, 10<sup>th</sup> graders need 15 hours, 11<sup>th</sup> graders need 20 hours, and 12<sup>th</sup> graders need 25 hours. Please do not wait until your senior year to get them done. Some of you have already done them; you just need the paperwork signed. Please take care of this; it is your **responsibility to do so**.
- **ALL SECONDARY:** Any 7-12 student who is **ineligible** or on **probation** will serve their lunchtime in detention to do their schoolwork until the next list comes out.
- **FROM THE KITCHEN:** Students are NOT allowed to take lunch trays out of the cafeteria, this includes to the outdoor seating area.
- **FROM THE KITCHEN:** Please DO NOT remove the pallets from the back door of the kitchen, we ship them back to our supplier.
- **FROM THE KITCHEN:** Every Tuesday the kitchen receives a delivery from FSA. They are asking for students, parents, and visitors to please not park in the front SW area of the upper gym parking lot between the hours of 1:00 pm, and 3:00 pm. Thank you.

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