



**Lunch Today:** Salisbury steak mashed potatoes and gravy, salad, roll, fruit  
**Breakfast Thursday:** Pancakes, berries, juice  
**Lunch Thursday:** Hamburger baked beans, carrots, fruit

**Here is what's happening in our neck of the woods....**

- This Week:**
- Thursday** Nurse Sarah is here 😊  
5<sup>th</sup>/6<sup>th</sup> Grade Puberty class with Nurse Sarah  
Cheer Tryouts Start today- right afterschool in the upper gym  
Beverly Hillbillies tonight at 6:00 pm!!!!
- Friday** Class of 2020- Lock In- See additional information on flyer around the school 😊  
District 5/6 State Qualifiers students dismissed at 11:35 am, leave at 11:45 pm, meet starts at 3:30 pm

**MONTHLY REMINDERS**

**GENERAL**

**new** **ALL 9-11 GRADE STUDENTS:** Reminder, you will need to have community service hours in order to graduate. Freshmen, you need 10; Sophomores, you will need 15; Juniors, you will need 20; and Seniors, you will need 25. You may earn them yearly or wait until you are a senior (and then, it will be 70!) to earn them. Forms are in Miss Floetke's room. You need a supervising adult to sign off. Remember, Community Service hours are **unpaid** hours you work for someone/something/someplace/some organization.

- Year Books will be available soon. Year books will be \$5.00. Please prepay in the office. 😊
- **CHEER TRYOUTS/REGISTRATIONS:** Will be May 17-24<sup>th</sup>, in the gym after school. **Sign up in the office.** 😊
- **JUNIOR CLASS:** Washington Comprehensive Assessment of Science (WCAS) testing will be June 5<sup>th</sup> at 8:15 am. A notice has been sent home to families as well as a copy of the letter will be in the office upon request.
- **PROPS & SUPPLIES NEEDED:** Posted around the school, Facebook, district website, the Farm Supply and multiple post offices in the area you will find a list of props and supplies currently needed for the Beverly Hillbillies play on May 17<sup>th</sup>. Please, take a look and see if you may have any of the items in need. We appreciate all the donation we have received so far and look forward to see everyone on the 17<sup>th</sup>. Thank you.
- **FBLA, FFA, GEAR UP AND ATHLETICS AWARDS BANQUET:** May 30<sup>th</sup>, in the Commons at 6:00 pm.
- **GRADUATION:** June 9<sup>th</sup> at 11:00 am in the upper gym.
- **8<sup>TH</sup> GRADE PROMOTION:** June 7<sup>th</sup> at 6:00 pm, in the upper gym
- **KINDER GRADUATION:** June 7<sup>th</sup> at 10:00 am, in the upper gym
- **LOST & FOUND:** It is that time of year again! Have you lost or misplaced any of your worldly belongings? Might want to check the lost-in-found sooner rather than later. Soon the contents of the lost-in-found will be packed up and donated locally.
- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.
- **NOTICE: DUE TO CIRCUMSTANCES BEYOND OUR CONTROL: PLASTICS CANNOT BE ACCEPTED FOR RECYCLING AT THE COLLECTION SITE LOCATED AT THE SCHOOL SHOP UNTIL FURTHER NOTICE.**

**ASB & FBLA**

- **ASB Meeting:** May 21<sup>st</sup>, 8<sup>th</sup> period
- **ALL:** FBLA Bunko party on June 1<sup>st</sup> at 7:00 pm, in the Commons

**NATIONAL HONOR SOCIETY**

- **STAFF:** May 16<sup>th</sup>, NHS will be serving Calzones, salad brownies and ice cream for \$10.00! May 18<sup>th</sup>, the class of 2020 will be hosting a school lock-in. Stay tuned for more details.
- Murder Mystery Dinner Saturday, June 2. Come enjoy a 6-course meal- Steak dinner, various appetizers, sides, elegant desserts and refreshments. Singles \$15, Couples \$25. Tickets go on sale on April 9<sup>th</sup>. Must be 16 or older to purchase a ticket. To purchase a ticket, contact a NHS member or the office

**SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL

BEGIN AT 8:15 AM

MAY

- 5/1: Make Ups
- 5/2: Make Ups
- 5/3: 8<sup>th</sup> Science
- 5/8: 5<sup>th</sup> and 6<sup>th</sup> ELA CAT
- 5/9: 5<sup>th</sup> and 6<sup>th</sup> ELA PT
- 5/17: 10<sup>th</sup> ELA CAT
- 5/18: 10<sup>th</sup> ELA PT
- 5/22: 5<sup>th</sup> and 6<sup>th</sup> Math CAT
- 5/23: 5<sup>th</sup> and 6<sup>th</sup> Math PT
- 5/24: 5<sup>th</sup> Science
- 5/30: 10<sup>th</sup>/11<sup>th</sup> Math CAT
- 5/31: 10<sup>th</sup>/11<sup>th</sup> Math PT

