

TODAY IS THE 170<sup>TH</sup> DAY OF SCHOOL! 10 DAYS OF SCHOOL LEFT



**Lunch Today:** Chicken drum sticks & rice pilaf, roll, green beans, fruit  
**Breakfast Thursday:** Oatmeal, maple bar, fruit  
**Lunch Thursday:** Pizza, salad, fruit

**Here is what's happening in our neck of the woods....**

**This Week:**

**Thursday**

Nurse Sarah is Here

Last day to buy Murder Mystery Tickets!!! See more details under the NHS tab.

Wilson Creek Livestock 4-H Club meeting starts at 6:00 pm, in the 5/6<sup>th</sup> grade room

**Friday**

All 6<sup>th</sup>-11<sup>th</sup> students report to the Commons before class at 8:15 to 8:30 am, for class schedules. Teachers- please make sure to take attendance and lunch count when students arrive back in class at 8:35 am.

10:00 am, Preschool Visit Day ☺

FBLA Bunko party on June 1<sup>st</sup> at 7:00 pm, in the Commons

**Staurday**

NHS Murder Mystery Diner at 6:00 pm

**MONTHLY REMINDERS**

**GENERAL**

**new** If your 2018-2019 class schedule will be given out by Ms. Nelson Friday morning. If your schedule is not received or returned to the office by June 12, your core classes will be the only classes scheduled for the new year. If not returned a meeting with Ms. Nelson will be scheduled to discuss your elective options on the first day of school. Not returning this form may leave you at risk to be denied entry into the class you desired, and an elective class assigned/scheduled for you. **Seniors take a moment and visit Ms. Nelson to check if your Visual Arts and Science credits are aligned for graduation.**

- **ALL LIBRARY BOOKS MUST BE RETURNED BY June 4<sup>th</sup> FOR INVENTORY. ANY NON RETURNED BOOKS WILL RESULT IN A FINE**
- **SOAP LAKE SPORTS AWARDS:** Will be held June 4<sup>th</sup>.
- **ALL 9-11 GRADE STUDENTS:** Reminder, you will need to have community service hours in order to graduate. Freshmen, you need 10; Sophomores, you will need 15; Juniors, you will need 20; and Seniors, you will need 25. You may earn them yearly or wait until you are a senior (and then, it will be 70!) to earn them. Forms are in Miss Floetke's room. You need a supervising adult to sign off. Remember, Community Service hours are unpaid hours you work for someone/something/someplace/some organization.
- Year Books will be available soon. Year books will be \$5.00. Please prepay in the office. ☺
- **JUNIOR CLASS:** Washington Comprehensive Assessment of Science (WCAS) testing will be June 5<sup>th</sup> at 8:15 am. A notice has been sent home to families as well as a copy of the letter will be in the office upon request. .
- **GRADUATION:** June 9<sup>th</sup> at 11:00 am in the upper gym.
- **8<sup>TH</sup> GRADE PROMOTION:** June 7<sup>th</sup> at 6:00 pm, in the upper gym
- **KINDER GRADUATION:** June 7<sup>th</sup> at 10:00 am, in the upper gym
- **LOST & FOUND:** It is that time of year again! Have you lost or misplaced any of your worldly belongings? Might want to check the lost-in-found sooner rather than later. Soon the contents of the lost-in-found will be packed up and donated locally.
- **INCENTIVE TRIP:** In attempt to reward students for good choice and positive behavior, as well as positive effort towards their academics, we are again putting in place our end-of-the year incentive trip for grade 7-12<sup>th</sup>. This means that students cannot be suspended either in or out of school for second semester and cannot be on the ineligible list, meaning they need to pass all their classes each week. As this is a fun trip at the end of the year which the school financially supports, we feel students need to work for this trip demonstrating respect for school rules and curriculum expectations.
- **NOTICE: DUE TO CIRCUMSTANCES BEYOND OUR CONTROL: PLASTICS CANNOT BE ACCEPTED FOR RECYCLING AT THE COLLECTION SITE LOCATED AT THE SCHOOL SHOP UNTIL FURTHER NOTICE.**

**ASB & FBLA**

- **ALL:** FBLA Bunko party on June 1<sup>st</sup> at 7:00 pm, in the Commons

**NATIONAL HONOR SOCIETY**

- Murder Mystery Dinner Saturday, June 2. Come enjoy a 6-course meal- Steak dinner, various appetizers, sides, elegant desserts and refreshments. Singles \$15, Couples \$25. Tickets go on sale on April 9<sup>th</sup>. Must be 16 or older to purchase a ticket. To purchase a ticket, contact a NHS member or the office

**SPRING STATE TESTING SCHEDULE**

\*\*ALL TESTING WILL  
BEGIN AT 8:15 AM



JUNE  
6/5: 11<sup>th</sup> Science

