

TODAY IS THE 47<sup>TH</sup> DAY OF SCHOOL! 133 DAYS OF SCHOOL LEFT



**LUNCH Today:** Pizza, salad, fruit

**BREAKFAST Monday:** French toast, fruit, juice

**LUNCH Monday:** Chicken & noodles, green beans, roll, fruit

### **Here is what's happening in our neck of the woods....**

**Today:** **Friday** SBAC testing for Juniors continues this morning, first thing.  
Sophomore Class Movie night 4:00 pm, to 10:30 pm.

### **MONTHLY REMINDERS**

### **SPORTS**

- NEW** **Football players:** You need to turn their football games jerseys and pants into the office, ASAP!
- NEW UPDATE!** **Jr. High Boys Basketball Practice** starts 3:20 pm, 5:00 pm. Practice will be from 1:00 pm, to 2:30 pm, during conference week, November 6-9.
- HS Basketball practice starts November 13.
  - **5-12 GRADE:** If you plan to play in JH or High School, please head to the office and sign up.

### **NATIONAL HONORS SOCIETY**

- **ALL:** The search is on! The Honor Society students are looking for someone that can play the piano... Do you know how? Then they want you!! Contact Ms. Wolff in the English room for more details.

### **ASB & FBLA**

- FBLA Meeting November 7<sup>th</sup>, 8<sup>th</sup> period. (Half Day)
- ASB Meeting November 27<sup>th</sup>, 8<sup>th</sup> period.

### **FFA**

- FFA Meeting November 9<sup>th</sup>, during 7<sup>th</sup> period. (Half Day)
- State FFA Tractor Driving & Potato Grading is Thursday November 16, 2017

### **GEAR UP**

- Women in Engineering Day at the University of Idaho, for all junior and senior girls. Sign up now!
- Are you age 14 and have not reached your 17th birthday? Are you interested in the Washington State Senate Page Program? Please contact Mrs. Garrett for more information, this is an opportunity of a lifetime!

### **SHOUT OUT**



- Congratulations to Shelbey Brashear on her appointment as a North Central Regional Administrative Assistant to the State Vice President.

### **GENERAL**



In honor of our Veterans the Wilson Creek 5<sup>th</sup> and 6<sup>th</sup> grade class is holding a very Special Veterans Day Lunch on November 9<sup>th</sup>, 2017 at 11:30 am. We would like to take this opportunity to say thank you to all the men and women who have served our country and continue to serve our country. Lunch is on us!

- Class Meeting November 8<sup>th</sup>, 5<sup>th</sup> period. (Half Day)