

TODAY IS THE 51<sup>ST</sup> DAY OF SCHOOL! 129 DAYS OF SCHOOL LEFT



**LUNCH Today:** Veterans Day Celebration Lunch!!  
**BREAKFAST Monday:** Scrambled eggs, toast, fruit, juice  
**LUNCH Monday:** Toasted cheese sandwich, tomato soup, veggies & dip, apple sauce

**Here is what's happening in our neck of the woods....**

**Today:**

**Thursday**

Nurse Sarah is here ☺

Elementary lunch schedule as follows:

Pre-School- 10:45 am

Kinder- 10:50 am

1<sup>st</sup> and 2<sup>nd</sup>- 10:55 am

3<sup>rd</sup> and 4<sup>th</sup>- 11:00 am

**GEAR UP Schedule:**

8:10---Students report to GEAR UP teachers

7th Grade---Mr. Mortimer, Career Assessments (Ag room)

8<sup>th</sup> Grade--- Weitzel, Jump Start Washington

9<sup>th</sup> Grade--- Ms. Wolff, 10 Post-Secondary Career Reports

10<sup>th</sup> Grade---Mr. Nichols, Career Guidance Washington

11<sup>th</sup> Grade---Mrs. Cronrath & Dave Ramsey/16 Summers/Poster

12<sup>th</sup> Grade---Miss Floetke, College applications & scholarships

11:03-11:27---FFA Meeting, Mr. Mortimer's room

11:30 Lunch/Veteran's Day Lunch with guests.

12:30 Dismissal from school

State Volleyball- Go Devils!! First game at 8:00 am, second game at 3:15 pm.

**Friday**

No School- Veterans Day

State Volleyball- Go Devils!! Play Schedule is TBD.

**MONTHLY REMINDERS**

**SPORTS**

**NEW** In honor of Veterans Day, Jose and Jesus in Honor Society will be holding assemblies in the gym for 7-12<sup>th</sup> grade from 11:00 am, to 12:00 pm, Wednesday.

- **JR. HIGH BOYS BASKETBALL PRACTICE** starts 3:20 pm, 5:00 pm. Practice will be from 1:00 pm, to 2:30 pm, during conference week, November 6-9.
- **CHEER PRACTICE:** starts November 13<sup>th</sup> from 3:30 to 5:00 pm, Monday through Friday.
- **HS BASKETBALL:** practice starts November 13<sup>th</sup>- Practice schedule is posted online. Girls will start the rotation having early practice from 3:30 pm, to 5:15 pm, boys will start at 5:15 pm, to 7:00 pm.
- **5-12 GRADE:** If you plan to play in JH or High School, please head to the office and sign up.

**ASB & FBLA**

- ASB Meeting November 27<sup>th</sup>, 8<sup>th</sup> period.

**FFA**

- State FFA Tractor Driving & Potato Grading is Thursday November 16, 2017

## **GEAR UP**

- Are you age 14 and have not reached your 17th birthday? Are you interested in the Washington State Senate Page Program? Please contact Mrs. Garrett for more information, this is an opportunity of a lifetime!

## **SHOUT OUT**



- Megan placed 3<sup>rd</sup> at the Professional Medical Careers competition in Walla Walla this last Tuesday. She was the highest placement of all, the students from CBTech.
- Congratulations to the amazing Volleyball team for stompin' it in Districts. \*\*They will be headed to State November 8<sup>th</sup> !!

## **GENERAL**



Food Drive: Starting November 27, and ending the morning of December 14. Miss Floetke's trust band of merry counters, collectors and sorters will collect the food during 1<sup>st</sup> period, and possibly 2<sup>nd</sup>. Prizes will be determined by the amount of food/number of students in the classroom. More details to come.

Secondary collection areas will be the following:

7<sup>th</sup> Mr. Knudson, 8<sup>th</sup> Miss Floetke, 9<sup>th</sup> Mrs. Cronrath, 10<sup>th</sup> Mr. Nichols, 11<sup>th</sup> Ms. Wolff and 12<sup>th</sup> Mr. Weitzel

