

TODAY IS THE 54<sup>TH</sup> DAY OF SCHOOL! 126 DAYS OF SCHOOL LEFT



**LUNCH Today:** Spanish rice, burrito, salad, melon  
**BREAKFAST Thursday:** Oatmeal, mini maple bar, fruit, juice  
**LUNCH Thursday:** Community Thanksgiving Dinner

**Here is what's happening in our neck of the woods....**

- Today:**            **Wednesday**      Bookmobile is here today 😊  
JH BB vs CCA, game starts at 5:00 pm
- This Week:**    **Thursday**            Community Thanksgiving!  
Nurse Sarah is here 😊  
State FFA Tractor Driving & Potato Grading will leave at 8:00 am today-  
Staff, please see email for list of students that will be attending.  
Vision and Hearing for grades K-5 and 7<sup>th</sup>  
JH BB @ Pateros, students dismissed at 1:50 pm, leave at 2:00 pm,  
game starts at 5:00 pm
- Friday**                    Happy Friday 😊
- Saturday**                FBLA Bunko Social in the Commons.

**MONTHLY REMINDERS**

**SPORTS**

- **JR. HIGH BOYS BASKETBALL PRACTICE** starts 3:20 pm, 5:00 pm.
- **CHEER PRACTICE:** starts November 13<sup>th</sup> from 3:30 to 5:00 pm, Monday through Friday.
- **HS BASKETBALL:** practice starts November 13- Practice schedule is posted online. Girls will start the rotation having early practice from 3:30 pm, to 5:15 pm, boys will start at 5:15 pm, to 7:00 pm.

**ASB & FBLA**

- ASB Meeting November 27<sup>th</sup>, 8<sup>th</sup> period.

**FFA**

- State FFA Tractor Driving & Potato Grading is Thursday November 16, 2017

**GEAR UP**

- Are you age 14 and have not reached your 17th birthday? Are you interested in the Washington State Senate Page Program? Please contact Mrs. Garrett for more information, this is an opportunity of a lifetime!

**GENERAL**



Food Drive: Starting November 27, and ending the morning of December 14. Miss Floetke's trust band of merry counters, collectors and sorters will collect the food during 1<sup>st</sup> period, and possibly 2<sup>nd</sup>. Prizes will be determined by the amount of food/number of students in the classroom. More details to come. Secondary collection areas will be the following:

7<sup>th</sup> Mr. Knudson, 8<sup>th</sup> Miss Floetke, 9<sup>th</sup> Mrs. Cronrath, 10<sup>th</sup> Mr. Nichols, 11<sup>th</sup> Ms. Wolff and 12<sup>th</sup> Mr. Weitzel