



**LUNCH TODAY:** Deli sandwich, soup, applesauce, veggies & dip

**BREAKFAST Fruit:** Cereal bowl, soft pretzel, fruit, juice

**LUNCH Fruit:** Pizza, salad, fruit

TODAY IS THE  
**56<sup>th</sup>**  
**day of school**  
**124**  
**days of school**  
**left**

### What's Going On?

#### **Today:**

**Thursday:** Nurse Sarah is here ☺  
JHBB at Pateros, players dismissed at 1:50 pm, leave time at 2:00 pm, game starts at 5 pm  
Mrs. Garrett- Aspire testing for (Gear UP) 8<sup>th</sup> grade.

#### **This Week:**

**Friday:** 11<sup>th</sup> grade students will be ASVAB testing in the Computer Lab, 8:15 am

#### **Next Week:**

**Monday:** Happy Monday! ☺

**Tuesday:** JHBB vs Manson, games starts at 5 pm  
Regular Board Meeting at 6 pm, in the District Library.

**Wednesday:** Early Release ☺

### COMMUNITY ANNOUNCEMENTS

**All:** Early Release on November 23, No School November 24 and 25 for the holiday. School resumes normal hours Monday, November 28.

### SPORTS

- **6-12 GRADE:** Currently looking for 4 or 5 students that would be interested in volunteering to run books for winter sports. Please head to the office to sign up, training will be available.

### GEAR UP

- 10th grade will be Aspire Testing on Monday, November 21st and Tuesday, November 22nd, during 6th, 7th and 8th periods in the Computer Lab.

### FBLA & ASB

- **FBLA MEMBERS:** If you are interested in attending WINTER CONFERENCE, PLEASE see Miss Floetke to get a conference attendance packet. PLEASE read the memo attached. Permission Slips are due December 1. The conference is Saturday, January 21 in Wenatchee at the high school. All Home site and online testing is to be COMPLETED by January 10.
- **ASB STUDENTS:** ASB meeting November 21, 8<sup>th</sup> period

### AG/FFA ACTIVITIES

- **FFA STUDENTS:** FFA meeting November 16<sup>st</sup>, 5<sup>th</sup> period has been cancelled. No date has been set for reschedule.

## **REMINDERS**

- **GIVE THANKS SHAKES:** Class of 2018 presents- Give Thanks Shakes! Show your appreciation for your friends with one of, or maybe even both of, these fabulous flavors, Vanilla Spice and Pumpkin Spice. Shakes are \$3.00 each, and will be delivered November 21, and 22. Order forms are in the office.
- **11-12 GRADE:** The Big Bend Community College 2017-18 scholarship application deadline is February 17, 2017. The application process is now online, and with a single application through the AwardSpring online system, students can apply for any and all BBCC scholarships. Apply at: <http://www.bbcc.awardspring.com>
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office MUST have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you MUST turn in your permission note to do so!
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are NOT in, you will NOT be allowed to practice until they are.
- **ALL BUSINESS LAB CLASSES:** If you are in DigiTools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are NOT allowed to take lunch trays out of the cafeteria, this includes to the outdoor seating area.