




**LUNCH TODAY:** Italian Mac, garlic bread, salad fruit  
**BREAKFAST Thursday:** French toast, fruit, juice  
**LUNCH Thursday:** Deli sandwich, soup, fruit, coleslaw


TODAY IS THE  
**36<sup>th</sup>**  
**day of school**  
**144**  
**days of school**  
**left**

### What's Going On?

#### **Today:**

**Wednesday:** Bookmobile is here!  
PSAT Testing (see info below)  
 Volleyball vs CCA Breast Cancer Awareness Game, feed starts at 5 pm, game starts at 5:30 pm!! Wear PINK!!

#### **This Week:**

**Thursday:** Nurse Sarah here  
JH Football vs Waterville @ Soap Lake, players dismissed at 3:05 pm, leave time at 3:15 pm, games starts at 5:00pm  
Volleyball vs Thorp/Easton, games starts at 5:30 pm -- Class of 2019  
Gift Basket Drawing at the end of the game, tickets still on sale in office! 

**Friday:** Picture retakes

**Saturday:** Volleyball Tournament in Pateros, leave time 6 am, games start at 9 am  
Cross Country & Liberty Bell, leave time at 8 am, meet starts at 11 am

### COMMUNITY ANNOUNCEMENTS

- The 10<sup>th</sup> grade students will be testing in Ms. Johnson's room the morning of October 19<sup>th</sup>. Here is the schedule for Ms. Johnson's regular Math classes:
  - 1<sup>st</sup> period: No change
  - 2<sup>nd</sup> period: Algebra I students report to Ms. Floetke's room
  - 3<sup>rd</sup> period: Algebra II students report to Mr. Ottis's room
  - 4<sup>th</sup> period: 6<sup>th</sup> grade Math, stay with Mrs. Kane
  - 5<sup>th</sup> period: 8<sup>th</sup> grade Math students report to Mrs. Cronrath, Art room
- K-12:** Reptile Man Assembly, Thursday, October 27, 2016 at 10:00 am
- ALL:** Wilson Creek 5<sup>th</sup> and 6<sup>th</sup> grade students would like to honor our veterans on November 9, 2016, with a special Veteran's lunch at 11:30 am.

### FBLA & ASB

- ASB STUDENTS:** ASB meeting October 24, 8<sup>th</sup> period.

### GEAR UP

- REMINDER:** Jennifer Schoen will be here on Friday, October 21<sup>st</sup>. Please send all 7<sup>th</sup>-12<sup>th</sup> grade students to the Commons at 9:56 (3<sup>rd</sup> period). Students will return to regular 4<sup>th</sup> period class. Juniors and seniors report to the Computer Lab for 4<sup>th</sup> and 5<sup>th</sup> period.
- 11-12 STUDENTS:** Any Junior or Senior girl interested in attending Women in Engineering Day at the University of Idaho, on October 28<sup>th</sup>, please see Mrs. Garrett ASAP!

### AG/FFA ACTIVITIES

- FFA STUDENTS:** FFA meeting October 31<sup>st</sup>, 5<sup>th</sup> period.

## **REMINDERS**



**SENIORS:** Monday, October 24, morning class meeting to discuss class trip and graduation announcements with your advisor, Mrs. Kane.

- **ALL:** Those of you that did not get a chance to put a thumb print on the “Covenant” sign and take the “pledge” and make the “promise”, I will be available at 8:00 am, by the sign Tuesday through Friday.....remember, you must renew this year, in order to be part of the program. -- Mr. Ottis
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **6-12 GRADE:** If you’re planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Picture Retake Day:** **All students** who did not get their picture taken already must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture retake day is set for **October 21, this Friday.**