



**LUNCH TODAY:** Chicken strips, bread sticks, veggies & dip, fruit salad

**BREAKFAST Tuesday:** French toast, fruit, juice

**LUNCH Tuesday:** Soft taco, refried bean, carrots & cucumbers, fruit

TODAY IS THE  
**4<sup>th</sup>**  
day of school  
**176**  
days of school  
left

### What's Going On?

**Today:** Friday: Football game at Tonasket, 7 pm

**Next Week:** Monday: NO SCHOOL- Labor Day

Tuesday: School resumes, normal hours.

JH Football and JH Girls Basketball practice starts

Friday: 7<sup>th</sup> & 8<sup>th</sup> Period Grant County Health Department will be here to administer the food handler's test.

### Announcements

**ALL:** On Friday, September 9, 7<sup>th</sup> and 8<sup>th</sup> periods, the Grant County Health Department will be here to administer the food handler's test. Students from grades 8-12 who will be participating in FFA, FBLA, and Class feeds and fundraisers are encouraged to take the test. If you have taken it before this year, PLEASE check with Miss Floetke to see if you need to renew your card. All advisers who need to take/renew are encouraged to take the test as well. She needs to call in a number to the health district by next Wednesday.

**ALL:** Adams County Fair begins September 14<sup>th</sup> and runs through the 17<sup>th</sup>.

### Sport Announcements

- **HS Football team:** Friday, September 2<sup>nd</sup>, class dismissed at 1:50 pm, bus leaves at 2:00 pm for game in Tonasket at 7 pm.
- **ALL:** Cross country sign-ups are in the office. Practice starts right away, August 30, so don't delay. Be sure you are up-to-date with your physicals, and have a 2016-2017 sports packet signed and turned into the office.
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **9-12 Grade:** Interested in Cross Country? Sign-up in the office, and talk with Mrs. Cronrath for further details.
- **7-8 Grade Boys:** Sign-ups for JH Football are in the office.
- **6-8 Girls:** Sign-ups for JH basketball are in the office.

### Reminders

- **SENIORS:** Did you know there is more than \$16 million in scholarships available to students on [www.theWashBoard.org](http://www.theWashBoard.org)? TheWashBoard is a website you can use to be matched with scholarships. Just create a profile, which includes your GPA and fields of study or colleges being considered.
- **JUNIORS:** New 2016-2017 CB Tech and BCC information can be found in the office.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!

## WILSON CREEK SCHOOL MORNING BULLETIN: THURSDAY, SEPTEMBER 2, 2016

- **9-12 GRADE:** Now is the time to be thinking about whether or not you have completed your **community service** hours for the year. REMEMBER, as a 9<sup>th</sup> grader you need 10 hours, 10<sup>th</sup> graders need 15 hours, 11<sup>th</sup> graders need 20 hours, and 12<sup>th</sup> graders need 25 hours. Please do not wait until your senior year to get them done. Some of you have already done them, you just need the paperwork signed. Please take care of this, it is your responsibility to do so.
- **7-12 GRADE:** Not happy with your class schedule? If not, fill out the Add/Drop form you received with your schedule and talk with Ms. Nelson within the first week of school to find what classes are available to you. ☺
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.