



**LUNCH Today:** Tater tot casserole or sea shapes, green beans, roll w/butter, melon  
**BREAKFAST Thursday:** Cherry turnover, cereal bowl, fruit  
**LUNCH Thursday:** Chef salad, swirl roll, oranges

TODAY IS THE  
5TH  
DAY OF SCHOOL  
175  
DAYS OF SCHOOL LEFT

**Here is what's happening in our neck of the woods....**

- Today:** Wednesday Happy Wednesday ☺
- This Week**
- Thursday FFA Meeting 5<sup>th</sup> period
- Friday Class and FBLA meeting 8<sup>th</sup> period. FBLA the first 20 minutes followed by Class Meetings.
- Saturday Football at Waterville, game starts at 7:00 pm
- Next Week:**
- Monday HSJV Volleyball @ Ephrata "D" , leave at 4:10 pm, game starts at 5:30 pm (JV Only)
- Tuesday Cross Country Bridgeport Invite @ Lake Wood GC, meet starts at 4:00 pm  
HS Volleyball vs CCA @ home. game starts at 5:30 pm

**COMMUNITY ANNOUCEMENTS**

- **ALL:** Hunting season is quickly approaching! The Hunter's Firearm Safety course is scheduled for September 11-15, 6-9:00pm. To register, go to <https://www.register-ed.com/events/view/108297>. And if you have other questions, please contact Bill James at 989-9539.
- **HARVEST UPDATE:** Harvest Fest has changed to OCTOBER 7<sup>th</sup>.

**FROM THE SUPERINTENDENT**

- **ELIGIBILITY:** This is meant to clarify the eligibility for this school year. Grades for students receiving a "D" or an "F" will be sent to the athletic director on Monday of each week. The list will be finalized by the AD and the district secretary no later than 9:00 A.M. on Tuesday. Students on probation or that are ineligible will have a letter sent home. The students will be on probation or ineligible from Wednesday morning until the list is reissued and takes effect the following Wednesday morning. Athletes that are ineligible may practice with the team but may not travel with the team or participate in any home events.

The biggest change is that any student earning an "F" in any class will not be allowed to go on any field trips until we are notified via the next grade check that they are now eligible. If the field trip will be a part of their grade the teacher will provide an alternative assignment that they can complete while they are at school.

**ANNOUNCEMENTS FROM MISS FLOETKE**

- **ALL:** On Friday, 7<sup>th</sup> and 8<sup>th</sup> periods, the Food Handler permit test will be given to all 7-12 grades students who do not hold a current/valid one. Miss Floetke will have the list of those in need Thursday and Friday. GEAR UP and ASB pays for students who take the test. Adults who will be advising or working in the kitchen and need a valid permit, the cost of the test is \$10. Talk to Miss Floetke about the details.
- **STAFF:** The most current revised meeting schedule will be in your boxes after school today. Questions? See Miss Floetke.
- **ALL BUSINESS STUDENTS:** Internet form, Media Release form, and Signed Syllabus/Contract form are due by Friday.
- **Anyone wishing to be a TA:** Please prepare a cover letter and submit to Miss Floetke. I hope to have spots for all of you within one day.
- **Food Handler's Permit Testing:** All 7<sup>th</sup> and 8<sup>th</sup> graders, new 9-11, all 12 graders, and a few I have talked to personally. New staff who will be advising or assisting with groups. All sophomores seem to be good through February of 2018.

## **SPORTS**

- **5-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- JH girls basketball practice starts Tuesday, September 5 (5-8th grade)
- JH cross country has started- see Mrs. Cronrath for more info (6-8<sup>th</sup> grade)
- JH football practice (7-8th grade) - 1st practice/introduction is Friday, Sept 1, at 3:45 pm, in Soap Lake. After that practice will be from 4:00 pm, to 5:30 pm. Suburban leaves WC after school up by the Commons.
- Eligibility will start the third week of school.

## **FFA**

- FFA Meeting 5<sup>th</sup> period, September 7<sup>th</sup>

## **REMINDERS**

- **7-12 GRADE:** Not happy with your class schedule? If not, fill out the Add/Drop form that you can pick up in the office. Make sure to talk with Ms. Nelson within the first week of school to find what classes are available to you.
- **FROM THE KITCHEN:** Students are NOT allowed to take lunch trays out of the cafeteria, this includes to the outdoor seating area.
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 29<sup>th</sup>.