

WILSON CREEK SCHOOL MORNING BULLETIN: THURSDAY, SEPTEMBER 8, 2016



LUNCH TODAY: Toasted cheese, tomato soup, apple sauce, veggie & dip

BREAKFAST Thursday: Cereal bowl, graham crackers, fruit and juice

LUNCH Thursday: Hamburger, bake beans, fruit, carrots and dip

TODAY IS THE
7th
day of school
173
days of school
left

What's Going On?

This Week: Friday: Cheerleading Squad, and HS Football team will be attending a Pep Assembly, departure time at 1:30 pm, 1:20pm, dismissal from class. Varsity Football plays against Waterville at 7:00 pm. 7th & 8th Period Grant County Health Department will be here to administer the food handler's test.

Announcements

ALL: On Friday, September 9, 7th and 8th periods, the Grant County Health Department will be here to administer the food handler's test. Students from grades 8-12 who will be participating in FFA, FBLA, and Class feeds and fundraisers are encouraged to take the test. If you have taken it before this year, PLEASE check with Miss Floetke to see if you need to renew your card. All advisers who need to take/renew are encouraged to take the test as well. She needs to call in a number to the health district by next Wednesday.

AG/FFA Activities:

Adams County Fair CDE's Friday, September 16, 2016

Blue & Gold Leadership Tour Tuesday, September 20, 2016

Columbia Basin Soils Wednesday, September 28, 2016

Adams County Soils Wednesday, October 5, 2016

ALL: Adams County Fair begins September 14th and runs through the 17th.

Sport Announcements

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- **ALL:** Cross country sign-ups are in the office. Practice starts right away, August 30, so don't delay. Be sure you are up-to-date with you physicals, and have a 2016-2017 sports packet signed and turned into the office.
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **7-8 Grade Boys:** Sign-ups for JH Football are in the office.
- **6-8 Girls:** Sign-ups for JH basketball are in the office.

Reminders

- **All:** WDFW Hunter Safety class Monday September 19th -24th from 6-9pm, at the Marlin Gun Club. Register online at www.wdfwhuntered.com. Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 20, 2016, to discuss senior information at 8:20 am, in the library.
- **JUNIORS:** New 2016-2017 CB Tech and BBCC information can be found in the office.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.

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- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **9-12 GRADE:** Now is the time to be thinking about whether or not you have completed your **community service** hours for the year. REMEMBER, as a 9th grader you need 10 hours, 10th graders need 15 hours, 11th graders need 20 hours, and 12th graders need 25 hours. Please do not wait until your senior year to get them done. Some of you have already done them, you just need the paperwork signed. Please take care of this, it is your responsibility to do so.
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30th. Retakes will be set for October 21st.