

# WILSON CREEK SCHOOL MORNING BULLETIN: MONDAY, SEPTEMBER 12, 2016



**LUNCH TODAY:** Tater tot casserole, salad, roll, fruit

**BREAKFAST Monday:** French toast, fruit, juice

**LUNCH Monday:** Tuna or egg salad sandwich, soup, veggies & dip, melon

TODAY IS THE  
**9<sup>th</sup>**  
**day of school**  
**171**  
**days of school**  
**left**

## What's Going On?

- This Week:** Tuesday: HS Volleyball game vs. Alumni, game starts at 6 pm  
Wednesday: Bulling Assembly, 7-12 upper gym at 8:20,  
K-2 and 3-5 in the lower gym at 9 am  
Thursday: HS Volleyball game at Riverside Christian starting at 5:30 pm  
Friday: Varsity Football game at Manson, starting at 7 pm
- Next Week:** Monday: ASB meeting 8<sup>th</sup> period

## School and Community Announcements

- Harvest Fest Float entry forms will be in the office. PLEASE fill one out if you would like to be in the Harvest Fest Parade.
- The first Volleyball game for the season is on Tuesday. Students, make sure your ASB cards are purchased so you won't miss a single minute of the action!
- **On Sale Now!** Adults & Senior Citizen Wilson Creek Volleyball Season Passes. The cost for adults is \$48 and Senior Citizens is \$32. Purchases may be made at the door and in the office.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

## Ag/FFA ACTIVITIES

- Adams County Fair CDE's Friday, September 16, 2016
- Blue & Gold Leadership Tour Tuesday, September 20, 2016
- Columbia Basin Soils Wednesday, September 28, 2016
- Adams County Soils Wednesday, October 5, 2016
- **ALL:** Adams County Fair begins September 14<sup>th</sup> and runs through the 17<sup>th</sup>.

## Sport Announcements

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **7-8 Grade Boys:** Sign-ups for JH Football are in the office.
- **6-8 Girls:** Sign-ups for JH basketball are in the office.

## Reminders

- **All:** WDFW Hunter Safety class Monday September 19<sup>th</sup> -24<sup>th</sup> from 6-9pm, at the Marlin Gun Club. Register online at [www.wdfwhuntered.com](http://www.wdfwhuntered.com). Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 20, 2016, to discuss senior information at 8:20 am, in the library.
- **JUNIORS:** New 2016-2017 CB Tech and BBCC information can be found in the office.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.

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- **10-12 STUDENTS**: If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS**: If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **9-12 GRADE**: Now is the time to be thinking about whether or not you have completed your **community service** hours for the year. REMEMBER, as a 9<sup>th</sup> grader you need 10 hours, 10<sup>th</sup> graders need 15 hours, 11<sup>th</sup> graders need 20 hours, and 12<sup>th</sup> graders need 25 hours. Please do not wait until your senior year to get them done. Some of you have already done them, you just need the paperwork signed. Please take care of this, it is your responsibility to do so.
- **ALL BUSINESS LAB CLASSES**: If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS**: Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS**: Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN**: Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day**: **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.