



**LUNCH TODAY:** Corn dog, tater tots, veggies & dip, mandarin oranges  
**BREAKFAST Tuesday:** Cereal bowl, toast, fruit, juice  
**LUNCH Tuesday:** Taco or taco salad, Spanish rice, fruit, juice

TODAY IS THE  
**14<sup>th</sup>**  
**day of school**  
**166**  
**days of school**  
**left**

### What's Going On?

#### **Today:**

**Monday:** ASB meeting 8<sup>th</sup> period  
JHGBB vs PSIS Home game tonight, 5pm

#### **This week:**

**Tuesday:** Jostens is here to meet with the Seniors ☺  
JHGBB vs MLCA game at 5pm

Volleyball at CCA players dismissed at 2:35 pm, 2:45 pm leave time, and game at 5:30pm

**Wednesday:** Bookmobile will be here!

Cross Country players dismissed at 12:35 pm, leave at 12:45pm

**Thursday:** HS Volleyball game vs Pateros at home. Game starts at 5:30pm

JH Girls Basketball at Pateros, players dismissed at 2:35pm, leave time 2:45pm, game starts at 5:00 pm

### National GEAR UP Week

Students should wear the following:

Tuesday: GEAR UP Shirts  
Wednesday: College gear  
Thursday: Blue & Gold  
Friday: Blue & White

### School and Community Announcements

- Harvest Fest Float entry forms will be in the office. PLEASE fill one out if you would like to be in the Harvest Fest Parade.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

### Ag/FFA ACTIVITIES

- Blue & Gold Leadership Tour Tuesday, September 20, 2016
- Columbia Basin Soils Wednesday, September 28, 2016
- Adams County Soils Wednesday, October 5, 2016
- ALL: Adams County Fair begins September 14<sup>th</sup> and runs through the 17<sup>th</sup>.

### Sport Announcements

- ALL: Dismissal for practice will be at 3:00 pm, from now on.
- 6-12 GRADE: If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are NOT in, you will NOT be allowed to practice until they are.
- Junior High Boys, High School Boys and High School Girls Basketball signs ups are now in the office.

### Reminders

## WILSON CREEK SCHOOL MORNING BULLETIN: MONDAY, SEPTEMBER 19, 2016

- **All:** If you have any unreturned books from the English room, Mrs. Ottis, or Mrs. Gnaedinger, **please return as soon as possible.**
- **All:** WDFW Hunter Safety class Monday September 19<sup>th</sup> -24<sup>th</sup> from 6-9pm, at the Marlin Gun Club. Register online at [www.wdfwhuntered.com](http://www.wdfwhuntered.com). Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 20, 2016, to discuss senior information at 8:20 am, in the library.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day: All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.