



**LUNCH TODAY:** Taco or taco salad, Spanish rice, fruit, juice

**BREAKFAST Wednesday:** French toast, berries, juice

**LUNCH Wednesday:** Deli sandwich, soup, veggies & dip, fruit

TODAY IS THE  
**15<sup>th</sup>**  
**day of school**  
**165**  
**days of school**  
**left**

### **What's Going On?**

#### **Today:**

Jostens is here to meet with the Seniors ☺

JHGBB vs MLCA home game at 5pm

Volleyball at CCA players dismissed at 2:35 pm, 2:45 pm leave time, and game at 5:30pm

#### **This week:**

**Wednesday:** Bookmobile will be here!

Cross Country players dismissed at 12:35 pm, leave at 12:45pm

**Thursday:** HS Volleyball game vs Pateros at home. Game starts at 5:30pm

JH Girls Basketball at Pateros, players dismissed at 2:35pm, leave time 2:45pm, game starts at 5:00 pm

JH football vs Manson at Manson , dismissed at 1:05 pm, leave time at 1:15 pm, game starts at 5 pm

**Friday:** Varsity Football game vs Liberty Bell at Soap Lake, game starts at 7pm

### **National GEAR UP Week**

Students should wear the following:

Today : GEAR UP Shirts

Wednesday: College gear

Thursday: Blue & Gold

Friday: Blue & White

### **School and Community Announcements**

- Harvest Fest Float entry forms will be in the office. PLEASE fill one out if you would like to be in the Harvest Fest Parade.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

### **Ag/FFA ACTIVITIES**

- Blue & Gold Leadership Tour Today, September 20, 2016
- Columbia Basin Soils Wednesday, September 28, 2016
- Adams County Soils Wednesday, October 5, 2016
- **ALL:** Adams County Fair begins September 14<sup>th</sup> and runs through the 17<sup>th</sup>.

### **Sport Announcements**

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- Junior High Boys, High School Boys and High School Girls Basketball signs ups are **now** in the office.

## WILSON CREEK SCHOOL MORNING BULLETIN: TUESDAY, SEPTEMBER 20, 2016

### **Reminders**

- **All:** If you have any unreturned books from the English room, Mrs. Ottis, or Mrs. Gnaedinger, **please return as soon as possible.**
- **All:** WDFW Hunter Safety class Monday September 19<sup>th</sup> -24<sup>th</sup> from 6-9pm, at the Marlin Gun Club. Register online at [www.wdfwhuntered.com](http://www.wdfwhuntered.com). Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 20, 2016, to discuss senior information at 8:20 am, in the library.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.