



LUNCH TODAY: BBQ beef sandwich, Caesar salad or veggies & dip, fruit cup

BREAKFAST Monday: Cereal bowl, yogurt cup, fruit, juice

LUNCH Monday: Spaghetti and meat balls, salad, fruit, roll

TODAY IS THE
18th
day of school
162
days of school
left

What's Going On?

Today: **Friday:** Varsity Football game vs Liberty Bell at Soap Lake, game starts at 7pm

Next Week: **Monday:** JHGBB @ Mansfield, leave time 3:15 pm, game starts at 5pm

Tuesday: Early Release- Teacher in service day

Jostens is here! ☺

HS Volleyball @ Easton, players dismissed at 2:20 pm, leave time 2:30pm
games starts at 5:30 pm

CTE General Advisory Committee Meeting @ 5 PM in the Art Room

Regular Board Meeting 6 pm in the District Library

Wednesday: Cross Country @ Tonasket, players dismissed at 12:20 pm, leave time is 12:30 pm, meet starts at 4:30 pm

Parent Orientation & Dinner K-6th

National GEAR UP Week

Students should wear the following:

Today: Blue & White

School and Community Announcements

- Harvest Fest Float entry forms will be in the office. PLEASE fill one out if you would like to be in the Harvest Fest Parade.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

Ag/FFA ACTIVITIES

- Columbia Basin Soils Wednesday, September 28, 2016
- Adams County Soils Wednesday, October 5, 2016
- **ALL:** Adams County Fair begins September 14th and runs through the 17th.

Sport Announcements

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- Junior High Boys, High School Boys and High School Girls Basketball signs ups are **now** in the office.

Turn page to see important reminders.....

Reminders

NEW!

7-12 students: We will be taking the secondary school picture at NOON on Tuesday, September 27th. It is not a GEAR UP day. I will let you know where the picture will be taken as soon as Lisa Godfrey lets me know where her inspiration is leading her this year. Miss Floetke

NEW!

11-12 STUDENTS: Any Junior or Senior girl interested in attending Women in Engineering Day at the University of Idaho, on October 28th, please see Mrs. Garrett ASAP!

- **All:** If you have any unreturned books from the English room, Mrs. Ottis, or Mrs. Gnaedinger, **please return as soon as possible.**
- **All:** WDFW Hunter Safety class Monday September 19th -24th from 6-9pm, at the Marlin Gun Club. Register online at www.wdfwhuntered.com. Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 20, 2016, to discuss senior information at 8:20 am, in the library.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **ALL BUSINESS LAB CLASSES:** If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30th. Retakes will be set for October 21st.