



**LUNCH TODAY:** Minion Day!!

**BREAKFAST Thursday:** Cereal bowl, toast, juice, fruit

**LUNCH Thursday:** Baked potato bar, roll, fruit, juice

TODAY IS THE  
**21<sup>st</sup>**  
**day of school**  
**159**  
**days of school**  
**left**

### **What's Going On?**

**Today:** **Wednesday:** Cross Country @ Tonasket, players dismissed at 12:20 pm, leave time is 12:30 pm, meet starts at 4:30 pm  
Parent Orientation & Dinner K-6<sup>th</sup>

**This Week:** **Thursday:** Volleyball @ Pateros, players dismissed at 2:35 pm, leave time at 2:45 pm, game starts at 5:30 pm  
JH Football at Entiat, players dismissed at 1:35 pm, leave time 1:45 pm, and game starts at 5 pm

**Friday:** Picture Day!! ☺

**Next Week:** **Monday:** JHGBB at Entiat "B", game starts at 5pm

**Tuesday:** Volleyball vs Entiat, home games starts at 5:30 pm

**Wednesday:** The Bookmobile is here ☺

Cross Country at Tonasket, players dismissed at 12:50, leave time 1:00 pm

Volleyball at Thorp/Easton, game starts at 5:30 pm

**Thursday:** JHGBB vs Thorp

(Leave times will be posted once determined)

### **School and Community Announcements**

- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.
- Harvest Fest Float entry forms will be in the office. PLEASE fill one out if you would like to be in the Harvest Fest Parade.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

### **Ag/FFA ACTIVITIES**

- Adams County Soils Wednesday, October 5, 2016

### **Sport Announcements**

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- Junior High Boys, High School Boys and High School Girls Basketball signs ups are **now** in the office.

Turn page to see important reminders.....

## Reminders

**NEW!**

**11-12 STUDENTS:** Any Junior or Senior girl interested in attending Women in Engineering Day at the University of Idaho, on October 28th, please see Mrs. Garrett ASAP!

- **All:** If you have any unreturned books from the English room, Mrs. Ottis, or Mrs. Gnaedinger, **please return as soon as possible.**
- **All:** WDFW Hunter Safety class Monday September 19<sup>th</sup> -24<sup>th</sup> from 6-9pm, at the Marlin Gun Club. Register online at [www.wdfwhuntered.com](http://www.wdfwhuntered.com). Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS:** Jostens will be here September 27 at 8:20 am, for graduation and class order day. Bring your orders forms and optional \$80 down payment amount. Design your jewelry online at [www.jostens.com](http://www.jostens.com) and print an order form for order day.
- **SOPHOMORES:** It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS:** If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS:** If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **6-12 GRADE:** If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **ALL BUSINESS LAB CLASSES:** If you are in Digitools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS:** Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS:** Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN:** Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.