



**LUNCH TODAY:** Fish taco or sandwich, cucumber salad, fruit, chips & salsa

**BREAKFAST Friday:** Pancakes, blue berries, juice

**LUNCH Friday:** Chili cheese nachos, carrots, fruit, juice

TODAY IS THE  
**22<sup>nd</sup>**  
**day of school**  
**158**  
**days of school**  
**left**

### **What's Going On?**

**Today:** **Thursday:** Volleyball @ Pateros, players dismissed at 2:35 pm,  
leave time at 2:45 pm, game starts at 5:30 pm  
JH Football at Entiat, players dismissed at 1:35 pm, leave time 1:45 pm,  
and game starts at 5 pm

**This Week:** **Friday:** Picture Day!! ☺  
HS Football @ Brewster, players dismissed at 2:50 pm, leave time 3:00 pm,  
games starts at 7 pm.

**Next Week:** **Monday:** JHGBB at Entiat "B", game starts at 5pm  
**Tuesday:** Volleyball vs Entiat, home games starts at 5:30 pm  
**Wednesday:** The Bookmobile is here ☺  
Cross Country at Tonasket, players dismissed at 12:50, leave time 1:00  
pm  
Volleyball at Thorp/Easton, game starts at 5:30 pm  
**Thursday:** JHGBB vs Thorp  
(Leave times will be posted once determined)

### **School and Community Announcements**

- **Fall Picture Day:** **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.
- Harvest Fest Float entry forms will be in the office. **PLEASE** fill one out if you would like to be in the Harvest Fest Parade.
- Volleyball Admission prices are as follows: Adults, \$6; Senior Citizens, \$4; Students w/o ASB card, \$4; and Children in Grades K-6, \$1. Children under 5 years old are free when they are with an adult.

### **Ag/FFA ACTIVITIES**

- Adams County Soils Wednesday, October 5, 2016

### **Sport Announcements**

- **ALL:** Dismissal for practice will be at 3:00 pm, from now on.
- Junior High Boys, High School Boys and High School Girls Basketball signs ups are **now** in the office.

**Turn page to see important reminders.....**

## WILSON CREEK SCHOOL MORNING BULLETIN: THURSDAY, SEPTEMBER 29, 2016

### **Reminders**

- **11-12 STUDENTS**: Any Junior or Senior girl interested in attending Women in Engineering Day at the University of Idaho, on October 28th, please see Mrs. Garrett ASAP!
- **All**: If you have any unreturned books from the English room, Mrs. Ottis, or Mrs. Gnaedinger, **please return as soon as possible.**
- **All**: WDFW Hunter Safety class Monday September 19<sup>th</sup> -24<sup>th</sup> from 6-9pm, at the Marlin Gun Club. Register online at [www.wdfwhuntered.com](http://www.wdfwhuntered.com). Any questions call Bill James at 509-989-9539 or Tim Iksic at 509-982-2236.
- **SENIORS**: Jostens will be here September 27 at 8:20 am, for graduation and class order day. Bring your orders forms and optional \$80 down payment amount. Design your jewelry online at [www.jostens.com](http://www.jostens.com) and print an order form for order day.
- **SOPHOMORES**: It is that time to be looking forward. Do you see yourself in Running Start or CB Tech? Take a few minutes and talk with Ms. Nelson or your class advisor to find out details.
- **10-12 STUDENTS**: If you are legally driving to and from the school, the office **MUST** have a copy of your license, insurance and description of the car you are driving.
- **9-12 STUDENTS**: If you live in the town of Wilson Creek and want to leave campus during lunch, you **MUST** turn in your permission note to do so!
- **6-12 GRADE**: If you're planning to play a sport this year, please head to the office and pick up a Sports Packet. Also, check your last physical date to make sure you are ready to start the season. (Physicals are only good for two years.) If these items are **NOT** in, you will **NOT** be allowed to practice until they are.
- **ALL BUSINESS LAB CLASSES**: If you are in Digttools/Fundamentals of Technology or Computer Applications, please bring a BOOK to read in the event you are unable to work in the lab.
- **ESPRESSO WORKERS**: Please pay attention to the extra shot charges. Please clean up after your shift. PLEASE collect all of your dishes after sending them through the dishwasher.
- **BUS STUDENTS**: Remember you need permission to leave campus once you arrive to school in the morning!
- **FROM THE KITCHEN**: Students are **NOT** allowed to take lunch trays out of the cafeteria, *this includes to the outdoor seating area.*
- **Fall Picture Day**: **All students** must have their pictures taken, regardless if they are ordering or not. Pictures will be for ASB cards, annuals and school records. Picture day is set for September 30<sup>th</sup>. Retakes will be set for October 21<sup>st</sup>.